



**Tenth Sunday After Pentecost  
Rite II**

**August 14, 2022, 9:30 a.m.**

*A note to guests and visitors who may be looking for a church home*

## **WELCOME to St. Philip's!**

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

***After the service, please join us for coffee hour (downstairs).***

**Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.**

Celebrant: The Rev. Clayton Thomason  
Deacon: The Rev. Dan Hughes  
Organist: Beverly Baumann  
Administrative Assistant: Marinelle Glickauf

Altar Guild: Judy Zawacke and Kay Ford  
Greeters: Gary and Peggy Morrill  
First Reader: Grace Horner; Vested Reader: Ida Butler  
Chalice Bearer: Bob Purcell  
Nursery; Jessica Hill-Jones, if attending  
Counters: Bob Purcell and Pam Patyk

### ***Birthdays***

**Aug 19** - Marvin Hill

**Aug 19** - Lou Holian

**This Sunday's Altar Flowers** are given to the glory of God by the people of St. Philip's Episcopal Church.

**The Sanctuary Candle** is given to the glory of God by the people of St. Philip's Episcopal Church.

## ***THE HOLY EUCHARIST***

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

# The Liturgy of the Word

## Processional LEVAS Hymn 245 "We Have Come Into His House"

1. We have come in - to His house and gath - ered in His name to  
 2. So for - get a - bout your - self and con - cen - trate on Him and  
 3. Let us lift up ho - ly hands and mag - ni - fy His name and

1. wor - ship Him, \_\_\_\_\_ We have come in - to His house and  
 2. wor - ship Him, \_\_\_\_\_ So for - get a - bout your - self and  
 3. wor - ship Him, \_\_\_\_\_ Let us lift up ho - ly hands and

1. gath - ered in His name to wor - ship Him; \_\_\_\_\_ We have  
 2. con - cen - trate on Him and wor - ship Him; \_\_\_\_\_ So for -  
 3. mag - ni - fy His name and wor - ship Him; \_\_\_\_\_ Let us

1. come in - to His house and gath - ered in His name to  
 2. get a - bout your - self and con - cen - trate on Him and  
 3. lift up ho - ly hands and mag - ni - fy His name and

wor - ship Christ, the Lord,      Wor - ship Him,      Christ \_\_\_\_\_ the Lord. \_\_\_\_\_

Words: Bruce Ballinger (b. 1945)

Music: Bruce Ballinger

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Priest: Blessed be God, Father, Son and Holy Spirit.

**People: And blessed be his kingdom, now and forever. Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## S 280

## Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*The priest continues.*

**Priest:** The Lord be with you.

**People:** **And also with you.**

## *The Collect of the Day*

**Priest:** Let us pray:

**Priest:** Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## *The Lessons*

*Please be seated.*

### **First Reading**

**Jeremiah 23:23-29**

**Lector:** A reading from Jeremiah:

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire,

says the Lord, and like a hammer that breaks a rock in pieces?

*The lector concludes the Old Testament.*

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

**Lector:** Let us pray together the words of **Psalm 82.**

- <sup>1</sup> God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:
- <sup>2</sup> "How long will you judge unjustly, \*  
and show favor to the wicked?
- <sup>3</sup> Save the weak and the orphan; \*  
defend the humble and needy;
- <sup>4</sup> Rescue the weak and the poor; \*  
deliver them from the power of the wicked.
- <sup>5</sup> They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.
- <sup>6</sup> Now I say to you, 'You are gods, \*  
and all of you children of the Most High;
- <sup>7</sup> Nevertheless, you shall die like mortals, \*  
and fall like any prince.'"
- <sup>8</sup> Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

## Second Reading

## Hebrews 11:29-12:2

**Vested Lector:** A reading from the book of Hebrews:

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

*Please stand as you are able for the sequence hymn.*

### **Sequence Hymn 490**

“I Want to Walk as a Child of the Light”

*Please remain standing for the Gospel.*

### **The Gospel**

**Luke 12:49-56**

*Priest:* The Holy Gospel of our Lord Jesus Christ

according to Luke:

**People: Glory to you, Lord Christ**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided,

three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Priest:* The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

*The Homily*

**The Rev. Clayton Thomason**

### *The Nicene Creed*

*Spoken by all, please stand as you are able.*

**We believe in one God,  
The Father, the Almighty,  
Maker of heaven and earth,  
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**The only Son of God,  
Eternally begotten of the Father,  
God from God, Light from Light,  
True God from true God,  
Begotten, not made,  
Of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
He came down from heaven:  
By the power of the Holy Spirit  
He became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
Under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again  
In accordance with the scriptures;  
He ascended into heaven  
And is seated at the right hand  
Of the Father.**

**He will come again in glory  
To judge the living and the dead,  
And his kingdom will have no end.  
We believe in the Holy Spirit,  
The Lord, the giver of life,  
Who proceeds from the Father  
And the Son.**

**With the Father and the Son  
He is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic  
And apostolic Church.  
We acknowledge one baptism  
For the forgiveness of sins.  
We look for the resurrection  
Of the dead, and the life of the world to come.  
Amen.**

### ***The Prayers of the People – Form III***

*The Leader and People pray responsively*

Leader: Father, we pray for your holy Catholic Church;

***People: That we all may be one.***

Leader: Grant that every member of the Church may truly  
and humbly serve you;

***People: That your Name may be glorified by all people.***

Leader: We pray for all bishops, priests, and deacons;

***People: That they may be faithful ministers of your Word  
and Sacraments.***

Leader: We pray for all who govern and hold authority in the  
nations of the world;

***People: That there may be justice and peace on the earth.***

Leader: Give us grace to do your will in all that we undertake;  
and may those who seek guidance be granted  
wisdom...

***People: That our works may find favor in your sight.***

Leader: Have compassion on those who suffer from any grief or trouble, including those in our Parish Book of Intentions;

**People: *That they may be delivered from their distress.***

Leader: Give to the departed eternal rest.

**People: *Let light perpetual shine upon them.***

Leader: We praise you for your saints who have entered into joy;

**People: *May we also come to share in your heavenly kingdom.***

Leader: Let us pray for our own needs and those of others.  
*(Additional prayers are offered for our parishioners, community, and world.)*

*The priest adds a concluding collect...*

Priest: O Lord God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

### *The Confession and Absolution*

Priest: Let us confess our sins against God and our neighbor.

*Please kneel as you are able.*

**People: Most merciful God,  
we confess that we have sinned against you  
In thought, word and deed,  
by what we have done,  
And by what we have left undone.**

**We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
That we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## *The Peace*

Priest: The peace of the Lord be always with you.

**People: And also with you.**

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.*

*This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.*

## *Blessings for Birthdays and Anniversaries*

*Parish Announcements*

*Please be seated*

## *The Offertory*

*The plate is passed for financial offerings.*

*Thank you for your gifts in support of the church's ministries and mission.*

*The people stand as the offerings and gifts are taken to the altar.*

### **Offertory Hymn 552**

**"Fight the Good Fight With All Thy Might"**

## *The Holy Communion*

*This is Eucharistic Prayer B. Please stand as you are able.*

**Priest:** The Lord be with you.

**People:** **And also with you.**

**Priest:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Priest proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest says a Proper Preface from page 377-379 in the Book of Common Prayer.*

*Then the priest continues:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The priest and People sing:*

## Sanctus S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*Please stand, sit or kneel as you are able.*

*The Priest continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*The Acolyte rings the bell.*

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The Acolyte rings the bell.*

Therefore, according to his command, O Father,

**Priest and People: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Priest continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

**Priest and People:** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## *The Breaking of the Bread*

*The Priest breaks the consecrated Bread. A period of silence is kept.*

**S 154**

**The Holy Eucharist**

**Fraction Anthem: Christ our Passover**

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

**Priest:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The bread and wine are given to the people who may respond: "Amen."*

*All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.*

*Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.*

## *Communion Music*

**Hymn 313**

**“Let The Blood in Mercy Poured”**

### *Post-Communion Prayer (BCP Page 366)*

Priest: Let us pray:

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## *The Blessing*

**Recessional Hymn 347**

**“Go Forth for God”**

## *The Dismissal*

**Deacon: Go in peace to love and serve the Lord.  
Alleluia! Alleluia!**

**People: Thanks be to God. Alleluia! Alleluia!**

## *Welcome, Guests and Visitors*

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

### ***Rite 1 and Rite 2 Explanation***

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

***God bless you as you worship!***

# ANNOUNCEMENTS

**Vestry Meeting TODAY:**  
Sunday, Aug. 14<sup>th</sup> 11AM-12:30PM



**E-Blast!** The E-Blast email now has a link to the newsletter in it! Please don't forget to click to open it every week to see upcoming church news. –**Additionally a few copies will be placed at the back of the church by the nametags for your convenience.**

**Sign-Up Deadline is TODAY for Bishop Elect's Paula Clark's Ordination and Consecration on Sept. 17<sup>th</sup>**

**To add your name sign the form at the back of the church in the coat room or see Bob Purcell.**

## GREEN THUMB

Meets on the  
1st Thursday at 8:30am and the  
3rd Saturday at 9:30am.

Help keep our church's landscaping beautiful, and join this dedicated group of volunteers!



Next meetings:  
Sat. Aug. 20<sup>th</sup> at 9:30am  
Thurs. Sep 1<sup>st</sup> at 8:30am

Contact Bob Duer  
for more  
information

EAT  
PRAY  
READ



Book Club

## ***Eat Pray Read***

We will discuss **AMERICAN DIRT**  
by Jeanine Cummins  
on Monday, Sep. 12 at 7:00 pm  
in the Foote Library.



"This novel is a heart-stopping story of survival, danger and love."  
A woman and her beloved son are attempting to escape from a Mexican drug cartel and to cross the U. S. border to find freedom.

*Please join us for a great discussion, refreshments, and laughter.*

**NOTE: Aug. 26-28<sup>th</sup> is Palatine Street Fest**

**SEEK**... a *deeper* knowledge  
of Jesus Christ

**SHARE**... the love and  
*compassion* of Christ

**SERVE**... *others* with  
Open Hearts

**SHINE**... with the light of Christ,  
*illuminating* the world

## ST. PHILIP'S IS CELEBRATING 75 YEARS!

Save September 18<sup>th</sup> after the church service,  
for our annual church picnic and to *CELEBRATE!*

75<sup>th</sup>  
Anniversary!

### ***Deacon Dan presents "Retreat in the World"***



He will hold an **Info. Meeting Sun. Aug. 28<sup>th</sup>** during Coffee Hour.  
How are your prayers? Do you feel that God hears and answers  
your prayers? Do you want to grow deeper and be more  
intentional in your prayers? (***Begins Sept. 25 & every 2 weeks***)

If you don't already have the book; **The Ignatian Adventure:  
Experiencing the Spiritual Exercises of St. Ignatius in Daily Life,**  
you can order the book from Amazon, OR if you need help purchasing  
the book you can contact the church office.

## ***St. Philip's Mission Statement:***

**SEEK** ... a deeper knowledge of Jesus Christ

**SHARE**... the love and compassion of Christ

**SERVE**... others with open hearts

**SHINE**...with Christ's light, illuminating our world

## ***CLERGY & STAFF***

The Reverend Jim Stanley, Rector— jsojourner1@gmail.com

The Reverend Dan Hughes, Deacon— parish@stphilipspalatine.org

Marinelle Glickauf, Administrative Assistant—

parish@stphilipspalatine.org

Organist & Choir Director—

parish@stphilipspalatine.org

Linda Smith, Catechesis Teacher—

parish@stphilipspalatine.org

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## ***Office Hours***

### **Monday through Thursday**

**Monday & Thurs. 9:30am-1pm Remotely**

*(Church Voicemail & emails will be checked regularly)*

**Tues. & Wed.—In-Person**

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited  
in consultation with the rector.)*

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## **St. Philip's Episcopal Church**

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