



**Third Sunday After Pentecost  
Rite II**

**June 26, 2022, 9:30 a.m.**

*A note to guests and visitors who may be looking for a church home*

## **WELCOME to St. Philip's!**

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

***After the service, please join us for coffee hour (downstairs).***

**Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.**

Celebrant: The Rev. Scott Barron  
Deacon: The Rev. Dan Hughes  
Organist: Suzanne McBride  
Administrative Assistant: Marinelle Glickauf

Altar Guild: Judy Zawacke and Kay Ford  
Greeters: Aubrey Hercules and Jack Notzen  
First Reader: Mike Zawacke; Vested Reader: Jack Notzen  
Chalice Bearer: Marvin Hill  
Nursery; Jessica Hill-Jones, if attending  
Counters: Aubrey Hercules and Lou Holian

### ***Birthdays***

**June 29** - Jonathan Kampert

**June 30** - Jer Rath

**This Sunday's Altar Flowers** are given to the glory of God  
by RJ Svendson.

**The Sanctuary Candle** is given to the glory of God  
by Kathy Svendson.

## ***THE HOLY EUCHARIST***

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

### ***The Liturgy of the Word***

**Processional Hymn 525**

**“The Church’s One Foundation”**

**Priest:** Blessed be God, Father, Son and Holy Spirit.

**People:** **And blessed be his kingdom, now and forever**

**Priest:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## S 280

## Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

*The priest continues.*

Priest: The Lord be with you.

People: And also with you.

## *The Collect of the Day*

Priest: Let us pray:

Priest: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## *The Lessons*

*Please be seated.*

### **First Reading**

**1 Kings 19:15-16,19-21**

**Lector:** A reading from 1<sup>st</sup> Kings:

The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke

of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*The lector concludes the Old Testament.*

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

**Lector:** Let us pray together the words of **Psalm 16.**

- <sup>1</sup> Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."
- <sup>2</sup> All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- <sup>3</sup> But those who run after other gods \*  
shall have their troubles multiplied.
- <sup>4</sup> Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- <sup>5</sup> O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- <sup>6</sup> My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- <sup>7</sup> I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- <sup>8</sup> I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.
- <sup>9</sup> My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

<sup>10</sup> For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.

<sup>11</sup> You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## Second Reading

## Galatians 5:1,13-25

**Vested Lector:** A reading from the book of Galatians:

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am

warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

*Please stand as you are able for the sequence hymn.*

### **Sequence Hymn 518**

“Christ is Made the Sure Foundation”

*Please remain standing for the Gospel.*

### **The Gospel**

**Luke 9:51-62**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke:

**People: Glory to you, Lord Christ**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem.

When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Priest:* The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*The Homily*

**The Rev. Scott Barron**

## *The Nicene Creed*

*Spoken by all, please stand as you are able.*

**We believe in one God,  
The Father, the Almighty,  
Maker of heaven and earth,  
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
The only Son of God,  
Eternally begotten of the Father,  
God from God, Light from Light,  
True God from true God,  
Begotten, not made,  
Of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
He came down from heaven:  
By the power of the Holy Spirit  
He became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
Under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again  
In accordance with the scriptures;  
He ascended into heaven  
And is seated at the right hand  
Of the Father.  
He will come again in glory  
To judge the living and the dead,**

**And his kingdom will have no end.  
We believe in the Holy Spirit,  
The Lord, the giver of life,  
Who proceeds from the Father  
And the Son.  
With the Father and the Son  
He is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic  
And apostolic Church.  
We acknowledge one baptism  
For the forgiveness of sins.  
We look for the resurrection  
Of the dead, and the life of the world to come.  
Amen.**

### ***The Prayers of the People – Form III***

*The Leader and People pray responsively*

Leader: Father, we pray for your holy Catholic Church;

***People: That we all may be one.***

Leader: Grant that every member of the Church may truly  
and humbly serve you;

***People: That your Name may be glorified by all people.***

Leader: We pray for all bishops, priests, and deacons;

***People: That they may be faithful ministers of your Word  
and Sacraments.***

Leader: We pray for all who govern and hold authority in the  
nations of the world;

**People: *That there may be justice and peace on the earth.***

Leader: Give us grace to do your will in all that we undertake; and may those who seek guidance be granted wisdom...

**People: *That our works may find favor in your sight.***

Leader: Have compassion on those who suffer from any grief or trouble, including those in our Parish Book of Intentions;

**People: *That they may be delivered from their distress.***

Leader: Give to the departed eternal rest.

**People: *Let light perpetual shine upon them.***

Leader: We praise you for your saints who have entered into joy;

**People: *May we also come to share in your heavenly kingdom.***

Leader: Let us pray for our own needs and those of others.  
*(Additional prayers are offered for our parishioners, community, and world.)*

*The priest adds a concluding collect...*

Priest: O Lord God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

## *The Confession and Absolution*

Priest: Let us confess our sins against God and our neighbor.

*Please kneel as you are able.*

**People: Most merciful God,  
we confess that we have sinned against you  
In thought, word and deed,  
by what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
That we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## *The Peace*

Priest: The peace of the Lord be always with you.

**People: And also with you.**

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".*

*This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.*

## *Blessings for Birthdays and Anniversaries*

*Parish Announcements*

*Please be seated*

# The Offertory

*The plate is passed for financial offerings.*

*Thank you for your gifts in support of the church's ministries and mission.*

*The people stand as the offerings and gifts are taken to the altar.*

## Offertory Hymn Wonder, Love & Praise 757

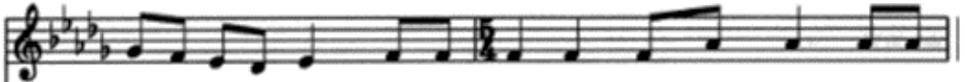
“Will You Come and Follow Me?”



1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the “You” you hide if
5. Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.

5. (Final ending)



you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

# *The Holy Communion*

*This is Eucharistic Prayer B. Please stand as you are able.*

**Priest:** The Lord be with you.

**People:** **And also with you.**

**Priest:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Priest proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest says a Proper Preface from page 377-379 in the Book of Common Prayer.*

*Then the priest continues:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The priest and People sing:*

## **Sanctus S124**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Please stand or kneel as you are able. The Priest continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*The Acolyte rings the bell.*

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The Acolyte rings the bell.*

Therefore, according to his command, O Father,

**Priest and People: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Priest continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

**Priest and People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

# *The Breaking of the Bread*

*The Priest breaks the consecrated Bread. A period of silence is kept.*

**S 154**

**The Holy Eucharist**

**Fraction Anthem: Christ our Passover**

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The bread and wine are given to the people who may respond: "Amen."*

*All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.*

*Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.*

## *Communion Music*

**Hymn 697** "My God, Accept My Life and Let It Be"

**Hymn 707 (If Needed)**

"The Christian Life"

## ***Post-Communion Prayer (BCP Page 366)***

Priest: Let us pray:

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### ***The Blessing***

**Recessional Hymn 637      “How Firm a Foundation”**

### ***The Dismissal***

Deacon:      Go in peace to love and serve the Lord.  
Alleluia! Alleluia!

People:      **Thanks be to God. Alleluia! Alleluia!**

# *Welcome, Guests and Visitors*

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

## ***Rite 1 and Rite 2 Explanation***

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2 ?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

***God bless you as you worship!***

# ANNOUNCEMENTS

## **Palatine Concert Band: Outdoor Concert Schedule WEDNESDAYS at 7:30p.m. - June 29 & July 27th**

Bring folding chairs, or a blanket, for concert under the stars at the Fred P. Hall Amphitheater.

(For cancellations due to weather, see [palatineparks.org](http://palatineparks.org).)



## **Guided Spiritual Awareness**

Sun., July 3<sup>rd</sup> after Coffee Hour (approx. 11:15am)

Tues., July 5<sup>th</sup> after Coffee Hour (approx. 11:15am)  
in the Foote Library.

Join us for Spiritual Awareness after the service on the first Sunday and first Tuesday of the month at 11:15am led by Deacon Dan.

## **GREEN THUMB**

Meets on the  
1st Thursday at 8:30am and the  
3rd Saturday at 9:30am.

Help keep our church's landscaping beautiful, and join this dedicated group of volunteers!



**Next meetings:**  
Thur. July 7th  
at 8:30am &  
Sat. July 16th  
at 9:30am

Contact Bob Duer  
for more  
information

You're invited to  
Lunch Bunch!



**Lunch Bunch:** Meets on the 2<sup>nd</sup> Friday of every month at 11:30am.

Next Meeting: **Friday July 8th at 11:30am!**  
Bring your lunch and join us for some fun conversation and fellowship!

## **"Eat, Pray, Read" Book Club:**

We will discuss **THE LINCOLN HIGHWAY**

by Amor Towles on **Monday, July 11 at 7:00pm**. This is the story of a young man (along with his little brother) fresh out of a juvenile work farm in 1950's Nebraska who gets caught up in the exploits of 2 work farm escapees heading to New York.

Please join us for a great discussion, refreshments, and laughter.



*Your Vestry would appreciate your wearing a mask at St. Philip's*

## **St. Philip's Mission Statement:**

**SEEK** ... a deeper knowledge of Jesus Christ

**SHARE**... the love and compassion of Christ

**SERVE**... others with open hearts

**SHINE**...with Christ's light, illuminating our world

## ***CLERGY & STAFF***

The Reverend Jim Stanley, Rector— jsojourner1@gmail.com

The Reverend Dan Hughes, Deacon— parish@stphilipspalatine.org

Marinelle Glickauf, administrative assistant—

parish@stphilipspalatine.org

Organist & Choir Director—

parish@stphilipspalatine.org

Linda Smith, Catechesis Teacher—

parish@stphilipspalatine.org

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## ***Office Hours***

### **Monday through Thursday**

**Monday & Thurs. 9:30am-1pm Remotely**

*(Church Voicemail & emails will be checked regularly)*

**Tues. & Wed.—In-Person**

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited  
in consultation with the rector.)*

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## **St. Philip's Episcopal Church**

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