



**Seventh Sunday of Easter  
Ascension Sunday  
Rite II**

**May 29, 2022, 9:30 a.m.**

*A note to guests and visitors who may be looking for a church home*

## **WELCOME to St. Philip's!**

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

***After the service, please join us for coffee hour (downstairs).***

**Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.**

Celebrant: The Rev. Jim Stanley  
Deacon: The Rev. Dan Hughes  
Organist: Jason Pugsley  
Administrative Assistant: Marinelle Glickauf

Altar Guild: Judy Zawacke  
Greeters: Aubrey Hercules  
First Reader: DJ and Marvin Hill; Vested Reader: Jack Notzen  
Chalice Bearer: Alison Hill  
Nursery; Jessica Hill-Jones, if attending  
Counters: Marvin Hill and Kim Nelson

### ***Birthdays***

**June 1 -** Liz Huth-Taylor  
**June 2 -** Christopher Moore

### ***Anniversary***

**June 2 -** Malcolm and  
Madeline Rorrie

**This Sunday's Altar Flowers** are given to the glory of God by the people of St. Philip's Episcopal Church.

**The Sanctuary Candle** is given to the glory of God by Liz Huth-Taylor in thanksgiving.

## ***THE HOLY EUCHARIST***

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

### ***The Liturgy of the Word***

**Processional Hymn 450**    “All Hail the Power of Jesus’ Name”

Priest: Alleluia, Christ is risen!

**People: The Lord is risen indeed! Alleluia!**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## S 278

## Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - men.

Setting: William Mathias (b. 1934)

*The priest continues.*

Priest: The Lord be with you.

People: And also with you.

## *The Collect of the Day*

Priest: Let us pray:

Priest: Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## *The Lessons*

*Please be seated.*

### **First Reading**

**Acts 1:1-11**

**Lector:** A reading from Acts:

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said

this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

*The lector concludes the Old Testament.*

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

**Lector:** Let us pray together the words of **Psalm 47**.

- 1 Clap your hands, all you peoples; \*  
shout to God with a cry of joy.
- 2 For the LORD Most High is to be feared; \*  
he is the great King over all the earth.
- 3 He subdues the peoples under us, \*  
and the nations under our feet.
- 4 He chooses our inheritance for us, \*  
the pride of Jacob whom he loves.
- 5 God has gone up with a shout, \*  
the LORD with the sound of the ram's-horn.
- 6 Sing praises to God, sing praises; \*  
sing praises to our King, sing praises.
- 7 For God is King of all the earth; \*  
sing praises with all your skill.
- 8 God reigns over the nations; \*  
God sits upon his holy throne.
- 9 The nobles of the peoples have gathered together \*  
with the people of the God of Abraham.
- 10 The rulers of the earth belong to God, \*  
and he is highly exalted.

**Second Reading****Ephesians 1:15-23**

**Vested Lector:** A reading from the book of **Ephesians**:

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

*Please stand as you are able for the sequence hymn.*

**Sequence Hymn 613**

"Thy Kingdom Come, O God"

*Please remain standing for the Gospel.*

**The Gospel**

**Luke 24:44-53**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke:

**People: Glory to you, Lord Christ**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

*Priest:* The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*The Homily*

**The Rev. Jim Stanley**

## *The Nicene Creed*

*Spoken by all, please stand as you are able.*

**We believe in one God,  
The Father, the Almighty,  
Maker of heaven and earth,  
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
The only Son of God,  
Eternally begotten of the Father,  
God from God, Light from Light,  
True God from true God,  
Begotten, not made,  
Of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
He came down from heaven:  
By the power of the Holy Spirit  
He became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
Under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again  
In accordance with the scriptures;  
He ascended into heaven  
And is seated at the right hand  
Of the Father.**

**He will come again in glory  
To judge the living and the dead,  
And his kingdom will have no end.  
We believe in the Holy Spirit,  
The Lord, the giver of life,**

**Who proceeds from the Father  
And the Son.  
With the Father and the Son  
He is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic  
And apostolic Church.  
We acknowledge one baptism  
For the forgiveness of sins.  
We look for the resurrection  
Of the dead, and the life of the world to come.  
Amen.**

## ***The Prayers of the People – Form III***

*The Leader and People pray responsively*

Leader: Father, we pray for your holy Catholic Church;

***People: That we all may be one.***

Leader: Grant that every member of the Church may truly  
and humbly serve you;

***People: That your Name may be glorified by all people.***

Leader: We pray for all bishops, priests, and deacons;

***People: That they may be faithful ministers of your Word  
and Sacraments.***

Leader: We pray for all who govern and hold authority in the  
nations of the world;

***People: That there may be justice and peace on the earth.***

Leader: Give us grace to do your will in all that we undertake;  
and may those who seek guidance be granted  
wisdom...

***People: That our works may find favor in your sight.***

Leader: Have compassion on those who suffer from any grief or trouble, including those in our Parish Book of Intentions;

**People: *That they may be delivered from their distress.***

Leader: Give to the departed eternal rest.

**People: *Let light perpetual shine upon them.***

Leader: We praise you for your saints who have entered into joy;

**People: *May we also come to share in your heavenly kingdom.***

Leader: Let us pray for our own needs and those of others.  
*(Additional prayers are offered for our parishioners, community, and world.)*

*The priest adds a concluding collect...*

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## *The Confession and Absolution*

Priest: Let us confess our sins against God and our neighbor.

*Please kneel as you are able.*

**People: Most merciful God,  
we confess that we have sinned against you  
In thought, word and deed,  
by what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
That we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## ***Blessings for Birthdays and Anniversaries***

### ***The Peace***

Priest: The peace of the Lord be always with you.

**People: And also with you.**

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".*

*This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.*

**Parish Announcements**

*Please be seated*

### ***The Offertory***

*The plate is passed for financial offerings.*

*Thank you for your gifts in support of the church's ministries and mission.*

*The people stand at the offerings and gifts are taken to the altar.*

## Offertory LEVAS Hymn 92

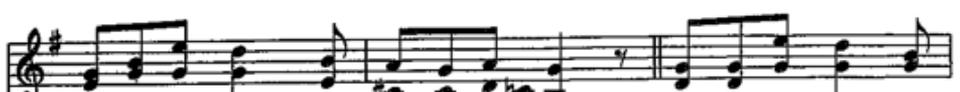
## "Nothing Between"



1. Noth-ing be-tween my soul and the Sav-ior, Naught of this world's de -  
 2. Noth-ing be-tween like world - ly plea-sure, Hab - its of life though  
 3. Noth-ing be-tween like pride\_ or sta-tion: Self\_ or friends shall  
 4. Noth-ing be-tween e'en man - v hard tri - als. Though the whole world a -



1. lu - sive dreams; I have re-nounced all sin - ful plea-sure,  
 2. harm-less they seem, Must not my heart from Him ev - er sev - er,  
 3. not in - ter - vene; Though it may cost me much trib - u - la - tion,  
 4. gainst me con - vene; Watch-ing with prayer and much self de - ni - al.



1. Je - sus is mine, There's noth-ing be - tween.  
 2. He is my all! There's noth-ing be - tween. Nothing be - tween my  
 3. I am re - solved! There's noth-ing be - tween.  
 4. Tri-umph at last, with noth-ing be - tween.



soul and the Sav - ior, So that His bless - ed face may be seen;



Noth-ing pre-vent-ing the least of His fa - vor: Keep the way clear! Let noth-ing be - tween.

Words: Charles A. Tindley (1851-1933)

Music: Charles A. Tindley; arr. J. Edward Hoy (b. 1920)

Arr. Copyright © 1979 J. Edward Hoy. All Rights Reserved.

## The Holy Communion

*This is Eucharistic Prayer A. Please stand as you are able.*

**Priest:** The Lord be with you.

**People:** And also with you.

Priest: Lift up your hearts.

**People: We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Priest proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest says a Proper Preface from page 377-379 in the Book of Common Prayer.*

*Then the priest continues:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The priest and People sing:*

## Sanctus S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Please stand or kneel as you are able. The Priest continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*The Acolyte rings the bell.*

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.  
Christ is risen.  
Christ will come again.**

*The Priest continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

**Priest and People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## ***The Breaking of the Bread***

*The Priest breaks the consecrated Bread. A period of silence is kept.*

## S 155

## The Holy Eucharist

## Fraction Anthem: Christ our Passover

*This setting is not used in Lent.*

Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The bread and wine are given to the people who may respond: "Amen." All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.*

*Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.*

## Communion Music

Hymn 692

"I Heard the Voice of Jesus Say"

## ***Post-Communion Prayer (BCP Page 366)***

Priest: Let us pray:

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### ***The Blessing***

**Recessional Hymn 542**

**“Christ is the World’s True Light”**

### ***The Dismissal***

**Deacon: Go in peace to love and serve the Lord.  
Alleluia! Alleluia!**

**People: Thanks be to God. Alleluia! Alleluia!**

# Announcements

## GREEN THUMB

Meets on the  
1st Thursday at 8:30am and the  
3rd Saturday at 9:30am.

Help keep our church's landscaping beautiful, and join this dedicated group of volunteers!



**Next meeting:  
Saturday ,  
June 2nd at 8:30am**  
Contact Bob Duer  
for more  
information

## **Vestry Retreat:**

**Saturday, June 4<sup>th</sup> \*9am-3pm at St. Philip's.**  
(Please note the corrected time)



**Lunch Bunch: Next Meeting is Friday June 10th at 11:30am!** Bring and lunch and join us for some fun conversation and fellowship!

**EAT  
PRAY  
READ**



Book Club

## ***Eat Pray Read***

**Next meeting: Monday , June 13 at 7:00pm  
in the Foote Library.**

Parishioners are invited to join us when we discuss THE FORTNIGHT IN SEPTEMBER by R.C. Sherriff. This is "an extraordinary novel about ordinary people enjoying simple pleasures".

*Marinelle St. Philip's Administrative Assistant,  
will be working remote-only from June 8-June 12<sup>th</sup>  
Voicemails and emails will be checked regularly*

## *Welcome, Guests and Visitors*

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

### ***Rite 1 and Rite 2 Explanation***

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2 ?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

***God bless you as you worship!***

## ***CLERGY & STAFF***

The Reverend Jim Stanley, Rector—  
jsojourner1@gmail.com

The Reverend Dan Hughes, Deacon—  
parish@stphilipspalatine.org

Marinelle Glickauf, administrative assistant—  
parish@stphilipspalatine.org

Organist & Choir Director—  
parish@stphilipspalatine.org

Linda Smith, Catechesis Teacher—  
parish@stphilipspalatine.org

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### ***Office Hours***

#### **Monday through Thursday**

**Monday & Thurs. 9:30am-1pm Remotely**  
*(Church Voicemail & emails will be checked regularly)*

#### **Tues. & Wed.—In-Person**

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited  
in consultation with the rector.)*

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#### **St. Philip's Episcopal Church**

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