



***Morning Prayer***

***Rite II***

*(At Any Time)*

## Guests and Newcomers!

*A note to guests and visitors who may be looking for a church home*

### **WELCOME to St. Philip's!**

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship.

When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

***After the service, please join us for coffee hour (downstairs).***

**Our Nursery is available for infants and children up to 3 years old.  
The nursery is located downstairs and available during the service.**

### ***THE HOLY EUCHARIST***

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

### **St. Philip's Mission Statement:**

**SEEK** ... a deeper knowledge of Jesus Christ

**SHARE**... the love and compassion of Christ

**SERVE**...others with open hearts

**SHINE**...with Christ's light, illuminating our world



### **St. Philip's Episcopal Church**

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## *Welcome*

*The officiant walks through the side entrance, bows at the altar, walks to the chair and remains standing.*

*All please stand in body or spirit.*

Officiant: Good morning and welcome to St. Philip's church. After this service I invite you to join us for coffee hour downstairs. Let us begin Morning Prayer Rite II. All you'll need is today's lectionary insert and this bulletin.

## *Opening Acclamation*

Officiant: Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

## *Confession of Sin*

Officiant: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may kept.*

*All please kneel in body or spirit.*

**All: Most merciful God we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*All remain kneeling and the officiant says:*

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## *The Invitatory and Psalter*

*All please stand in body or spirit.*

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

**Christ our Passover      BCP 83**

**All:      Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.**

## *The Lessons*

Officiant:

Please be seated for the lessons. Let us pray together the words of the Psalm [or Canticle].

Please refer to your Insert.

*At the end of the psalm, all recite in unison:*

**All:    Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.**

*The officiant sits. Silence may be kept.*

*The reader recites the first lesson from the lectern. The lesson is found in the insert.*

Reader: This is a reading from ...

*The reader concludes by saying:*

Reader:      The Word of the Lord.

People:      **Thanks be to God.**

*Silence may be kept.*

*The reader may now return to his or her pew, or may take a seat on the altar if he or she will also read the second lesson.*

Officiant:    Please stand as we pray together the words of the following Canticle.

### 13 A Song of Praise

Glory to you, Lord God of our fathers; \*  
 you are worthy of praise; glory to you.  
 Glory to you for the radiance of your holy Name; \*  
 we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
 on the throne of your majesty, glory to you.  
 Glory to you, seated between the Cherubim; \*  
 we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
 in the high vault of heaven, glory to you.  
 Glory to you, Father, Son, and Holy Spirit; \*  
 we will praise you and highly exalt you for ever.

*Please be seated. Silence may be kept.*

*The reader recites the second lesson from the lectern. The lesson is found in the insert.*

Reader: This is a reading from ...

*The reader concludes by saying:*

Reader: The Word of the Lord.

**People: Thanks be to God.**

*The reader may now return to his or her pew. Silence may be kept.*

Officiant: Please stand as we pray together the words of the following Canticle.

### 17 The Song of Simeon

Lord, you now have set your servant free \*  
 to go in peace as you have promised;  
 For these eyes of mine have seen the Savior, \*  
 whom you have prepared for all the world to see:  
 A Light to enlighten the nations, \*  
 and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
 as it was in the beginning, is now, and will be for ever. Amen.

*Silence may be kept.*

*Please remain standing in body or spirit. The officiant walks to the lectern to recite the third lesson from the insert.*

Officiant: This is a reading from ...

*The officiant concludes by saying:*

Reader: The Word of the Lord.

People: **Thanks be to God.**

*The officiant returns to their chair and remains standing.*

*Silence may be kept.*

### *The Apostles' Creed*

Officiant: Please remain standing as you are able, and let us say together "The Apostles' Creed."

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### *The Prayers*

*The reader walks to the lectern to recite the Prayers of the People. Please remain standing.*

Reader: The Prayers of the People - Form III are found in your insert, or on page 387 of the Book of Common Prayer.

*After the prayers are said, the reader returns to their pew and the officiant walks to the center of the altar.*

Officiant: The Peace of the Lord be always with you.

People: **And also with you.**

*In the name of the Lord, we greet one another in the main aisle. After a moment or two of greeting, all return to their pews.*

*The officiant return to the center of the altar facing the congregation.*

Officiant: Are there any announcements for today?

*After any announcements, the officiant returns to the chair.*

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

*Please kneel in body or spirit.*

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Officiant: Please be seated for the Suffrage.

*The officiant recites the Verse "V". The congregation recites the Response "R".*

V. Save your people, Lord, and bless your inheritance;

**R. Govern them and uphold them, now and always.**

V. Day by day we bless you;

**R. We praise your name for ever.**

V. Lord, keep us from all sin today;

**R. Have mercy upon us, Lord, have mercy.**

V. Lord, show us your love and mercy;

**R. For we put our trust in you.**

V. In you, Lord, is our hope;

**R. And we shall never hope in vain.**

*The Collect of the Day and the Mission Prayer*

Officiant:

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

### *The General Thanksgiving*

Officiant: Please join with me in reading a prayer of general thanksgiving.

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

**People: Thanks be to God.**

Officiant: Please stand as we conclude our Morning Prayer.

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

**People: Amen.**

Officiant: Let us go forth in the name of God.

**People: Thanks be to God.**

Officiant: This concludes are Morning Prayer Service.

**Sunday, May 15<sup>th</sup>**

**Led by The Rev. Dan Hughes**

**COLLECT: (*Remain Standing*)**

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**First Reading**  
**(*Please be seated*)**

**Acts 11:1-18**

Reader: A reading from the book of Acts.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader: The Word of the Lord.

**People: Thanks be to God.**

## Psalm 148

Reader: Let us prayer together the words of Psalm 148.

- <sup>1</sup> Hallelujah!  
Praise the LORD from the heavens; \*  
praise him in the heights.
- <sup>2</sup> Praise him, all you angels of his; \*  
praise him, all his host.
- <sup>3</sup> Praise him, sun and moon; \*  
praise him, all you shining stars.
- <sup>4</sup> Praise him, heaven of heavens, \*  
and you waters above the heavens.
- <sup>5</sup> Let them praise the Name of the LORD; \*  
for he commanded, and they were created.
- <sup>6</sup> He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.
- <sup>7</sup> Praise the LORD from the earth, \*  
you sea-monsters and all deeps;
- <sup>8</sup> Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;
- <sup>9</sup> Mountains and all hills, \*  
fruit trees and all cedars;
- <sup>10</sup> Wild beasts and all cattle, \*  
creeping things and winged birds;
- <sup>11</sup> Kings of the earth and all peoples, \*  
princes and all rulers of the world;
- <sup>12</sup> Young men and maidens, \*  
old and young together.
- <sup>13</sup> Let them praise the Name of the LORD, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.
- <sup>14</sup> He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!

**Second Reading****Revelation 21:1-6**

**Vested Lector:** A reading from the book of **Revelation**:

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

**The Gospel****John 13:31-35**

*(Please stand as you are able)*

**Priest:** The Holy Gospel of our Lord Jesus Christ according to John 13:31-35.

**People: Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

**Deacon or Priest:** The Gospel of the Lord.

**All: Praise to you, Lord Christ**

**The Altar Flowers** are given by Mike and Judy Zawacke in loving memory of Jennifer Emma Gary, their dear granddaughter.

**The Sanctuary Candle** is given to the glory of God by the people of St. Philip's Episcopal Church

## **Volunteer Schedule**

Altar Guild: Nancy Holian and Kathy Svendsen

Greeters: Mike and Judy Zawacke

First Reader: Grace Horner, Vested Reader: Ida Butler

Chalice Bearer: Marvin Hill

Nursery: Jessica Hill-Jones (If Attending)

Counters: Marvin Hill and Kim Nelson

## **Announcements**

***Vestry Meeting: Next Meeting will be TODAY,  
Sunday May 17<sup>th</sup> after the service.***

All members of St. Philip's are  
welcome to attend vestry meetings.



### ***Eat Pray Read***

**Next meeting: Monday , June 13 at 7:00pm  
in the Foote Library.**

Parishioners are invited to join us when we discuss THE FORTNIGHT IN SEPTEMBER by R.C. Sherriff. This is "an extraordinary novel about ordinary people enjoying simple pleasures".

## **Events Coming Up!**

May 13—11:30am Lunch Bunch  
 May 15—Morning Prayer lead by Deacon Dan  
 May 15—11a Vestry Meeting  
 May 21—9:30a Green Thumbs  
 May 30—Memorial Day (Office Closed)  
 Jun 2—Green Thumbs  
 Jun 4—9a-3p Vestry Retreat at St. Philip's  
     \*Note Correct Time  
 June 5—Pentecost Sunday  
 Jun 12—Trinity Sunday  
 Jun 13—7p Eat Pray Read Book Club  
 Jun 18th—Green Thumbs

### **Father Jim will be on vacation:**

Sun, May 15 & Tues. May 17th

### **Supply Priest:**

Tues May 17th:  
Rev. Jimmy Swarthout