



**The Feast of St. Philip the Apostle
Rite I**

May 1, 2022, 9:30 a.m.

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant: The Rev. Jim Stanley
Deacon: The Rev. Dan Hughes
Organist: Michelle Webb
Administrative Assistant: Marinelle Glickauf

Altar Guild: Judy Zawacke
Greeters: Bill Burns and Lamar Jones
First Reader: Peggy Morrill; Vested Reader: Ida Butler
Chalice Bearer: Bob Purcell
Nursery; Jessica Hill-Jones, if attending
Counters: Marvin Hill and Kim Nelson

Birthdays

May 6 - Bob Duer
May 7 - Karla Fenton

Anniversary

May 6 – Dan and Marion
Gronlund

This Sunday's Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

The Sanctuary Candle is given to the glory of God by the people of St. Philip's Episcopal Church.

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

Processional Hymn 175

“Hail Thee, Festival Day”

Priest: Alleluia, Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

S 278

Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

Setting: William Mathias (b. 1934)

The priest continues.

Priest: The Lord be with you.

People: And with thy spirit

The Collect of the Day

Priest: Let us pray:

Priest: Almighty God, who didst give to thine apostles Philip and James grace and strength to bear witness to the truth: Grant that we, being mindful of their victory of faith, may glorify in life and death the Name of our Lord Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God now and forever. **Amen.**

The Lessons

Please be seated.

First Reading

Isaiah 30:18-21

Lector: A reading from Isaiah:

The LORD waits to be gracious to you;
therefore he will rise up to show mercy to you.

For the LORD is a God of justice;
blessed are all those who wait for him.

Truly, O people in Zion, inhabitants of Jerusalem, you shall weep no more. He will surely be gracious to you at the sound of your cry; when he hears it, he will answer you. Though the Lord may give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself any more, but your eyes shall see your Teacher. And when you turn to the right or when you turn to the left, your ears shall hear a word behind you, saying, "This is the way; walk in it."

The lector concludes the Old Testament.

Reader: The Word of the Lord.

People: Thanks be to God.

Lector: Let us pray together the words of **Psalm 119:33-40.**

- ³³ Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.
- ³⁴ Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.
- ³⁵ Make me go in the path of your commandments, *
for that is my desire.
- ³⁶ Incline my heart to your decrees *
and not to unjust gain.
- ³⁷ Turn my eyes from watching what is worthless; *
give me life in your ways.
- ³⁸ Fulfill your promise to your servant, *
which you make to those who fear you.
- ³⁹ Turn away the reproach which I dread, *
because your judgments are good.
- ⁴⁰ Behold, I long for your commandments; *
in your righteousness preserve my life.

Second Reading

2 Corinthians 4:1-6

Vested Lector: A reading from the book of
2nd Corinthians:

Since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if

our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The lector concludes the Epistle.

Vested Lector: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able for the sequence hymn.

Sequence Hymn 231 "By All Your Saints Still Striving"

Please remain standing for the Gospel.

The Gospel

John 14:6-14

Priest: The Holy Gospel of our Lord Jesus Christ according to John:

People: Glory to you, Lord Christ

Jesus said to Thomas, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me?"

Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The lector concludes the Epistle.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rev. Jim Stanley

The Nicene Creed

Spoken by all, please stand as you are able.

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,**

very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the
Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. *Amen.*

A Litany Of Thanksgiving For The Feast Day Of St. Philip

The Leader and People pray responsively

Let us give thanks for the life and ministry of St. Philip's Parish, both past and present, **we thank you, Lord.**

For the opportunity to be fed and nurtured by Word and Sacrament, Sunday after _____ Sunday, year after year, **we thank you, Lord.**

For our call to the Mission of the Church which we have named as: SEEK, SHARE, SERVE, SHINE, **we thank you, Lord.**

For opportunities to enjoy fellowship and friendship in the name of Jesus Christ, **we thank you, Lord.**

For our building and grounds, most especially our beautiful worship space, **we thank you, Lord.**

For gifts freely given by our members: for time, talents, and gifts, as well as monies, **we thank you, Lord.**

For our sisters and brothers in the Elgin Deanery as well as those in the Diocese of Chicago, **we thank you, Lord.**

For many traditions, as well as the new beginnings, we are called to make in our common life as a parish family, **we thank you, Lord.**

For the call to serve others in our communities and in the world around us, **we thank you, Lord.**

Above all, we give thanks for the gift of THE HOLY SPIRIT who makes the RISEN JESUS present with us and reminds us that we never walk alone in our individual or common journey.

Praise to the Father, Son and Holy Spirit. Amen.

Let us pray for our own needs and those of others ...

(Additional prayers are offered for our community and world.)

The priest adds a concluding collect...

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with thy will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. **Amen.**

The Confession and Absolution

Priest: Let us humbly confess our sins unto Almighty God.

Please kneel as you are able.

All: Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
Amen.

Blessings for Birthdays and Anniversaries

The Peace

Priest: The peace of the Lord be always with you.

People: **And with thy spirit.**

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements

Please be seated

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

The people stand at the offerings and gifts are taken to the altar.

Offertory LEVAS Hymn 43

"Because He Lives"

1. God sent His Son, — they called Him Je - sus; — He came to love, —
 2. How sweet to hold — a new-born ba - by, — And feel the pride, —
 3. And then one day — I'll cross the riv - er; — I'll fight life's fi -

1. — heal, and for - give; — He lived and died — to buy my
 2. — and joy he gives; — But great- er still — the calm as -
 3. - nal war with pain; — And then as death — gives way to

1. par- don, — An emp- ty grave is there to prove my Sav- ior lives. —
 2. sur- rance, — This child can face un- cer- tain days be- cause He lives. —
 3. vic- t'ry, — I'll see the lights of glo- ry and I'll know He lives. —

Be- cause He lives — I can face to- mo- row; — Be- cause He lives —

— all fear is gone; — Be- cause I know — He holds the

fu - ture, — And life is worth the liv- ing just be- cause He lives. —

Words: Gloria Gaither (b. 1942) and William Gaither (b. 1936)

Music: William Gaither (b. 1936)

Copyright © 1971 William J. Gaither. All Rights Reserved. Used by Permission.

The Holy Communion

This is Eucharistic Prayer I. Please stand as you are able.

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Then, facing the Holy Table, the Priest proceeds:

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Priest says a Proper Preface from pg. 377-379 in the Book of Common Prayer.

Then the priest continues:

Priest: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The priest and People sing:

Sanctus S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Please stand or kneel as you are able. The Priest continues:

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

The Acolyte rings the bell.

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

The Acolyte rings the bell.

The Priest continues:

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to

make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits,

but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

Priest and People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

S 155

The Holy Eucharist

Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

S 164

The Holy Eucharist

Fraction Anthem: Jesus, Lamb of God *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

People: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people the Celebrant says the following Invitation:

Priest: The Gifts of God for the People of God

The bread and wine are given to the people who may respond: "Amen."

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Music

Hymn 335

"I Am the Bread of Life"

Hymn 338 "Wherefore O Father, We Thy Humble Servants"

Post-Communion Prayer (BCP Page 366)

Priest: Let us pray:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Recessional Hymn 551 “Rise up, Ye Saints of God”

The Dismissal

Deacon: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Announcements

Altar Flowers – Sanctuary Candle – Coffee Hour

The Altar Flowers and Sanctuary Candle sign up by the Shubert Street door. And the sign up for Coffee Hour is in Parish Hall. Please volunteer to take a turn. We love store-bought goodies as well as home-baked!



The Palatine Concert Band is back!

Our next concert is:

**Sunday, May 1st at 3:30pm at
Cutting Hall
150 E. Wood St., Palatine**

It will be a celebration of the 250th anniversary of the birth of composer, Ludwig von Beethoven.

Tickets \$8, \$5 seniors & students, 12 & under \$1. Advance tickets available at cuttinghall.org. For more information, see Grace Horner.

Eat, Pray, Read Book Club



Led by Judy Zawacke in the Foote Library

Next Meeting: MONDAY, May 9 at 7pm

"Eat, Pray, Read" Book Club has extended an invitation to area churches as well as the community to our May 9th meeting. We will be discussing the Chicago Public Library "One Book, One Chicago" selection, *BEDROCK FAITH* by Eric Charles May.

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2 ?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

CLERGY & STAFF

The Reverend Jim Stanley, Rector—
jsojourner1@gmail.com

The Reverend Dan Hughes, Deacon—
parish@stphilipspalatine.org

Marinelle Glickauf, administrative assistant—
parish@stphilipspalatine.org

Michelle Webb, Organist & Choir Director—
parish@stphilipspalatine.org

Linda Smith, Catechesis Teacher—
parish@stphilipspalatine.org

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am-1pm Remotely
(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

342 East Wood Street

Palatine, IL 60067

847-358-0615

parish@stphilipspalatine.org

www.stphilipspalatine.org