



*Special Music 3:30-4pm*  
*Christmas Eve Service 4pm*

Rite II

December 24, 2022

*A note to guests and visitors who may be looking for a church home*

## **WELCOME to St. Philip's!**

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

***After the service, please join us for coffee hour (downstairs).***

**Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.**

Celebrant: The Rev. Jimmy Swarthout  
Deacon: The Rev. Dan Hughes  
Administrative Assistant: Marinelle Glickauf

Altar Guild: Kathy Svendson, Kay Ford and Judy Zawacke  
Greeters: Jack Notzen and Aubrey Hercules  
First Reader: Grace Horner; Vested Reader: Ida Butler

Nursery: Jessica Hill-Jones, if attending  
Counters: Pam Patyk and Bob Purcell

### **SPECIAL MUSIC:**

***Guest Organist: Dr. Keith "Doc" Hampton***

*Director of Music,*

*St. Thomas Episcopal Church Chicago*

***Soprano Soloist: Julie Ballenger***

***Flute: Grace Horner***



# *Christmas Eve Special Music*

*3:30 p.m.*

*The congregation is requested to sing on the hymnal selections.  
Hymnals are in the pews.*

<i>Noel X</i>	<i>Louis Claude Daquin</i> <i>Dr. Keith "Doc" Hampton,</i>	<i>Organ Prelude</i>
<i>O Little Town of Bethlehem</i>	<i>Hymn #79</i>	<i>Congregation</i> <i>(vs. 1,2,3 &amp; 5)</i>
<i>He Shall Feed His Flock</i>	<i>G.F. Handel</i>	<i>Julie Ballenger,</i> <i>Soprano</i>
<i>The Snow Lay On the Ground</i>	<i>Hymn #110</i>	<i>Congregation</i>
<i>Good Christian Men Rejoice</i>	<i>Hymn #107</i> <i>(vs. 1 &amp; 2)</i>	<i>Congregation</i>
<i>Sheep May Safely Graze</i>	<i>J.S. Bach</i>	<i>Grace Horner,</i> <i>Flute</i>
<i>The First Nowell</i>	<i>Hymn #109</i> <i>(vs. 1, 2, &amp; 6)</i>	<i>Congregation</i>



## ***THE HOLY EUCHARIST***

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

### ***The Liturgy of the Word***

**Processional Hymn 83**

**“O Come All Ye Faithful”**

### ***The Opening Acclamation***

*Priest:* Blessed be God, Father, Son and Holy Spirit.

***People:* And blessed be God’s kingdom, now and forever.**

**Amen.**

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

Hymnal 1982, S280

Setting: Robert Powell (b.1932)

Glo-ry to God in the high - est, and peace to God's  
 peo-ple on earth. Lord God, heaven-ly King, al-might-y God and Fa -  
 ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord  
 Je -sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
 sin of the world: have mer - cy on us; you are seat - ed at the right hand of the  
 Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly One, you a lone  
 are the Lord, you a-lone are the Most High, Je -sus Christ, with the Ho - ly Spi-rit,  
 in the glo - ry of God the Fa - ther. A - men.

*The priest continues.*

**Priest:** The Lord be with you.

**People:** And also with you.

## *The Collect of the Day*

*Priest:* Let us pray:

*Priest:* O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

## *The Lessons*

*Please be seated.*

### **First Reading**

**Isaiah 62:6-12**

**Lector:** A reading from Isaiah:

Upon your walls, O Jerusalem, I have posted  
sentinels;

all day and all night  
they shall never be silent.

You who remind the LORD,  
take no rest,

and give him no rest  
until he establishes Jerusalem  
and makes it renowned throughout the earth.

The LORD has sworn by his right hand  
and by his mighty arm:

I will not again give your grain  
to be food for your enemies,

and foreigners shall not drink the wine  
for which you have labored;  
but those who garner it shall eat it  
and praise the LORD,  
and those who gather it shall drink it  
in my holy courts.

Go through, go through the gates,  
prepare the way for the people;  
build up, build up the highway,  
clear it of stones,  
lift up an ensign over the peoples.

The LORD has proclaimed  
to the end of the earth:

Say to daughter Zion,  
"See, your salvation comes;  
his reward is with him,  
and his recompense before him."

They shall be called, "The Holy People,  
The Redeemed of the LORD";  
and you shall be called, "Sought Out,  
A City Not Forsaken."

*The lector concludes the Old Testament.*

*Reader: The Word of the Lord.*

**People: Thanks be to God.**

## Psalm

**Lector:** Let us pray together the words of **Psalm 97**.

- <sup>1</sup> The LORD is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.
- <sup>2</sup> Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.
- <sup>3</sup> A fire goes before him \*  
and burns up his enemies on every side.
- <sup>4</sup> His lightnings light up the world; \*  
the earth sees it and is afraid.
- <sup>5</sup> The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.
- <sup>6</sup> The heavens declare his righteousness, \*  
and all the peoples see his glory.
- <sup>7</sup> Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.
- <sup>8</sup> Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O LORD.
- <sup>9</sup> For you are the LORD,  
most high over all the earth; \*  
you are exalted far above all gods.
- <sup>10</sup> The LORD loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.
- <sup>11</sup> Light has sprung up for the righteous, \*  
and joyful gladness for those who are true hearted.
- <sup>12</sup> Rejoice in the LORD, you righteous, \*  
and give thanks to his holy Name.

## Second Reading

**Titus 3:4-7**

***Vested Lector:*** A reading from the book of Titus.

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

*Reader:* The Word of the Lord.

***People:*** Thanks be to God.

*Please stand as you are able for the sequence hymn.*

**Sequence Hymn 96**

“Angels We Have Heard On High”

*Please remain standing for the Gospel.*

## **The Gospel**

**Luke 2:(1-7) 8-20**

*Priest:*

The Holy Gospel of our Lord Jesus Christ according to Luke:

### **People: Glory to you, Lord Christ**

[In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.]

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,  
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Priest:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

***The Homily***

**The Rev. Jimmy Swarthout**

## *The Nicene Creed*

*Spoken by all, please stand as you are able.*

**We believe in one God,  
The Father, the Almighty,  
Maker of heaven and earth,  
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
The only Son of God,  
Eternally begotten of the Father,  
God from God, Light from Light,  
True God from true God,  
Begotten, not made,  
Of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
He came down from heaven:  
By the power of the Holy Spirit  
He became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
Under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again**

**In accordance with the scriptures;  
He ascended into heaven  
And is seated at the right hand  
Of the Father.**

**He will come again in glory  
To judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit,  
The Lord, the giver of life,  
Who proceeds from the Father  
And the Son.**

**With the Father and the Son  
He is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic  
And apostolic Church.**

**We acknowledge one baptism  
For the forgiveness of sins.**

**We look for the resurrection  
Of the dead, and the life of the world to  
come.**

**Amen.**

# *The Prayers of the People Form III*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*(Additional prayers are offered for our parishioners,  
community, and world.)*

We pray for all requests in our Book of Intentions.

*The priest adds a concluding collect...*

*Priest:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**Amen.**

## *The Confession and Absolution*

*Priest:* Let us confess our sins against God and our neighbor.

*Please kneel as you are able.*

**People: Most merciful God,  
we confess that we have sinned against you  
In thought, word and deed,  
by what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
That we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## *The Peace*

*Priest:* The peace of the Lord be always with you.

**People: And also with you.**

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".*

*This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.*

*Parish Announcements*

*Please be seated*

## *The Offertory*

*The plate is passed for financial offerings.*

*Thank you for your gifts in support of the church's ministries and mission.*

*The people stand as the offerings and gifts are taken to the altar.*

**Offertory**

**"I Wonder As I Wander"**

Adapted and arranged by

John Jacob Niles and Lewis Henry Horton

*Julie Ballenger, Soprano*

## *The Holy Communion*

*This is Eucharistic Prayer B. Please stand as you are able.*

*(The people read the bold print)*

*Priest:* The Lord be with you.

***People:* And also with you.**

*Priest:* Lift up your hearts.

***People:* We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

***People:* It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds:*

*Priest:* It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

*Priest:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The priest and People sing:*

Sanctus

Hymnal 1982, S124

Setting: From *New Plainsong*; David Hurd (b.1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Please stand, sit or kneel as you are able. The Priest continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*The Acolyte rings the bell.*

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The Acolyte rings the bell.*

Therefore, according to his command, O Father,

**Priest and People: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Priest continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

and now, as our Savior Christ has taught us, we are bold to say:

***Priest and People:***

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

***The Breaking of the Bread***

*The Priest breaks the consecrated Bread.  
A period of silence is kept*

Fraction Anthem

Hymnal 1982, S154

Setting: From *New Plainsong*; David Hurd (b.1950)

The musical score is written on three staves in G major (one sharp) and 4/4 time. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; ther - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***Priest:*** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The bread and wine are given to the people who may respond: "Amen."*  
*All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms*

over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

## *Communion Music*

Hymn 115

“What Child is This?”

Hymn 81 (If Needed)

“Lo, How a Rose E'er Blooming”

## *Candlelight Hymn*

Hymn 111

“Silent Night, Holy Night”

## *Post-Communion Prayer* (BCP Page 366)

*Priest:* Let us pray:

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## *The Blessing*

Recessional Hymn 100

“Joy to the World”

## *The Dismissal*

*Deacon:* Go in peace to love and serve the Lord.  
Alleluia! Alleluia!

*People:* **Thanks be to God. Alleluia! Alleluia!**

## *Postlude*

*The Heavens Declare the Glory of God*      *Benedetto Marcello*  
*Dr. Keith "Doc" Hampton, Organist*



## *Christmas Flowers Special Intentions*

*Bill and Helen Burns – In honor of our family and friends*

*Peg Davis – In memory of Chuck Davis*

*Mona Diaz – In memory of Art Diaz and Eleanor LaTorre*

*Kay Ford – In honor of my family*

*Grace Horner - In memory of the Horner family*

*Liz Huth-Taylor – In memory of the Huth and Taylor  
families*

*The Jenssen Family – In memory of Ken Jenssen*

*Bud Lowe – In memory of Clara Lowe*

*Sophie Obara – In memory of Andy Obara*

*Pam Patyk & Don Mueller – In celebration of family and  
friends*

*Jeanne Svendson – In memory of Les Svendson*

*Mike & Judy Zawacke – In thanksgiving of our 52<sup>nd</sup>  
wedding anniversary and  
for our family*





*Wishing you  
Christmas Blessings!*

## *Volunteer Opportunities*

### ***New 2023 Sign-up Sheets for:***

- Coffee Hour in Parish Hall
- Altar Flowers by the door at Schubert Street
- Sanctuary Candle by the door at Schubert Street

## *Welcome, Guests and Visitors*

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs). or. by the

### ***Rite 1 and Rite 2 Explanation***

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

***God bless you as you worship!***

## **St. Philip's Mission Statement:**

**SEEK ...** a deeper knowledge of Jesus Christ  
**SHARE...** the love and compassion of Christ  
**SERVE...** others with open hearts  
**SHINE...** with Christ's light, illuminating our world

## ***CLERGY & STAFF***

Ministers: Everyone!  
Bishop: The Right Rev. Paula E. Clark  
Rector:  
Deacon: The Rev. Dan Hughes  
Administrative Assistant: Marinelle Glickauf  
Organist & Choir Director: David Bolthouse (1/8/23)  
Catechesis Teacher: Linda Smith

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## ***Office Hours***

### **Monday through Thursday**

**Monday & Thurs. 9:30am-1pm Remotely**

*(Church Voicemail & emails will be checked regularly)*

### **Tues. & Wed.—In-Person**

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited  
in consultation with the rector.)*



### **St. Philip's Episcopal Church**

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