



Fourth Sunday of Advent

Rite II

December 18, 2022, 9:30 a.m.

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship.

When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

**Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.**

Celebrant: Rev. Jimmy Swarthout

Deacon: Rev. Dan Hughes

Organist: Suzanne McBride

Administrative Assistant: Marinelle Glickauf

Altar Guild: Liz Huth-Taylor

Greeters: Mike and Judy Zawacke

First Reader: Mike Zawacke; Vested Reader: Jack Notzen

Nursery: Jessica Hill-Jones, if attending

Counters: Pam Patyk and Bob Purcell

Advent Readers: Jack Notzen and Ginger Knowles

Birthdays

December 21 Dolores Kampert

December 23 Jada Kampert

December 23 Pat Peterson

Anniversaries

December 19 Ron and Ann Fischer

The Sanctuary Candle is given to the glory of God by Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

Processional Hymn GATHER 311

"Gather Us In"



1. Here in this place,
2. We are the young— our
3. Here we will take the
4. Not in the dark of

new light is stream - ing,
lives are a mys - t'ry,
wine and the wa - ter,
build - ings con - fin - ing,



Now is the dark - ness van - ished a - way,
We are the old who yearn for your face,
Here we will take the bread of new birth,
Not in some heav - en, light years a - way, But



See, in this space, our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters;
here in this place the new light is shin - ing,



Brought here to you in the light of this
Called to be light to the whole hu - man
Call us a - new to be salt for the
Now is the King - dom, now is the



day.
race.
earth.
day.

Gath - er us in - the
Gath - er us in - the
Give us to drink the
Gath - er us in and



lost and for - sak - en,
rich and the haugh - ty,
wine of com - pas - sion,
hold us for ev - er,

Gath - er us in - the
Gath - er us in - the
Give us to eat the
Gath - er us in and

blind and the lame; Call to us now, and
 proud and the strong; Give us a heart so
 bread that is you; Nour-ish us well, and
 make us your own; Gath-er us in— all

we shall a - wak - en, We shall a - rise at the
 meek and so low - ly, Give us the cour - age to
 teach us to fash - ion Lives that are ho - ly and
 peo - ples to - geth - er, Fire of love in our

sound of our name.
 en - ter the song.
 hearts that are true.
 flesh and our bone.

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
 © 1982, GIA Publications, Inc.

Priest: Blessed be God, Father, Son and Holy Spirit.

People: And blessed be God's kingdom, now and forever.

Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Lighting of the Advent Wreath Week 4

(Directions: Light the first purple candle - the one directly across from the pink candle. Then, light another purple candle followed by the pink one. Finally, light the last purple candle.)

First Reader: Last week, we lit the candles of hope, peace and joy. Today, we light those candles again. And we also light the candle of love. In this season of Advent, if our love has grown cold, may it be warmed by the Spirit of Jesus.

Clergy: Let us pray. Creator God, you sent your Son Jesus to Earth to show us what you are like. Through Him, we understand that you are all compassion, all mercy, all love. Kindle in our hearts perpetual love for you. And out of that love, bring forth in our lives a deep compassion for others and a determination to serve you and build your kingdom. This we pray in the Name of Christ Jesus, who lives and reigns with you and the Holy Spirit now and forever. Amen.

Second Reader: “For God so loved the world that He gave His only Son, so that everyone who believes in Him may not perish but have eternal life. (John 3:16)”

The Holy Eucharist
Holy God Trisagion

S 100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*, David Hurd (b. 1950)

The priest continues.

Priest: The Lord be with you.

People: And also with you.

The Collect of the Day

Priest: Let us pray:

Priest: Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Please be seated.

First Reading

Isaiah 7:10-16

Lector: A reading from Isaiah:

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

The lector concludes the Old Testament.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm

Lector: Let us pray together the words of **Psalm 80:1-7,
16-18.**

- ¹ Hear, O Shepherd of Israel, leading Joseph like a flock; *
 shine forth, you that are enthroned upon the cherubim.
- ² In the presence of Ephraim, Benjamin, and Manasseh, *
 stir up your strength and come to help us.
- ³ Restore us, O God of hosts; *
 show the light of your countenance, and we shall be saved.
- ⁴ O LORD God of hosts, *
 how long will you be angered
 despite the prayers of your people?
- ⁵ You have fed them with the bread of tears; *
 you have given them bowls of tears to drink.
- ⁶ You have made us the derision of our neighbors, *
 and our enemies laugh us to scorn.
- ⁷ Restore us, O God of hosts; *
 show the light of your countenance, and we shall be saved.
- ¹⁶ Let your hand be upon the man of your right hand, *
 the son of man you have made so strong for yourself.
- ¹⁷ And so will we never turn away from you; *
 give us life, that we may call upon your Name.
- ¹⁸ Restore us, O LORD God of hosts; *
 show the light of your countenance, and we shall be saved.

Second Reading**Romans 1:1-7****Vested Lector:** A reading from the book of Romans.

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ,

To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader: The Word of the Lord.**People:** Thanks be to God.*Please stand as you are able for the sequence hymn.***Sequence Hymn 72** "Hark the Glad Sound! The Savior Comes!"

Please remain standing for the Gospel.

The Gospel

Matthew 1:18-25

Priest:

The Holy Gospel of our Lord Jesus Christ according to Matthew:

People: Glory to you, Lord Christ

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” All this took place to fulfill what had been spoken by the Lord through the prophet:

“Look, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,”

which means, “God is with us.” When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Rev. Jimmy Swarthout

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
The only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
Begotten, not made,
Of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
He came down from heaven:
By the power of the Holy Spirit
He became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
Under Pontius Pilate;
He suffered death and was buried.**

**On the third day he rose again
In accordance with the scriptures;
He ascended into heaven
And is seated at the right hand
Of the Father.
He will come again in glory
To judge the living and the dead,
And his kingdom will have no end.
We believe in the Holy Spirit,
The Lord, the giver of life,
Who proceeds from the Father
And the Son.
With the Father and the Son
He is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
And apostolic Church.
We acknowledge one baptism
For the forgiveness of sins.
We look for the resurrection
Of the dead, and the life of the world to
come.
Amen.**

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

We pray for all requests in our Book of Intentions.

The priest adds a concluding collect...

Priest: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel as you are able.

People: **Most merciful God,**

we confess that we have sinned against you

In thought, word and deed,

by what we have done,

And by what we have left undone.

We have not loved you with our whole heart;

We have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

That we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Blessings for Birthdays and Anniversaries

Parish Announcements

Please be seated

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Offertory Hymn 66

“Come Thou Long Expected Jesus”

The Holy Communion

This is Eucharistic Prayer B. Please stand as you are able.

(The people read the bold print)

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The priest and People sing:***Sanctus S124**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho-san- na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)*Please stand, sit or kneel as you are able. The Priest continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Acolyte rings the bell.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Acolyte rings the bell.

Therefore, according to his command, O Father,

Priest and People: **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory;

The Priest continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

and now, as our Savior Christ has taught us, we are bold to say:

Priest and People:

Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in
 heaven. Give us this day our daily bread. And forgive us
 our trespasses, as we forgive those who trespass against
 us. And lead us not into temptation, but deliver us from
 evil. For thine is the kingdom, and the power, and the
 glory, forever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated Bread.

A period of silence is kept

S 154

The Holy Eucharist

Fraction Anthem: Christ our Passover

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The bread and wine are given to the people who may respond: "Amen."

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Music

Hymn 324

"Let All Mortal Flesh Keep Silence"

Hymn 325 (If Needed)

"Let Us Break Bread Together"

Post-Communion Prayer (BCP Page 366)

Priest: Let us pray:

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Recessional Hymn 690

“Guide Me O Thou Great Jehovah”

The Dismissal

Deacon: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

*Join us for Coffee Hour
in Parish Hall after the service!*

*Thank You to
Suzanne McBride for her service in
playing the organ and special music
for us during these past months!!*



POINSETTIAS
*Look for Christmas Flowers &
Special Intention donation
envelopes at the end of each pew!
Intentions will be printed in the
Christmas Eve Bulletin!
(This is the last week!)*



ANNOUNCEMENTS

'Tis the Season at St. Philip's

Sunday, December 18th

11:00 a.m. Greening of the church after service

Saturday December 24th

3:30 p.m. Special Christmas Music

4:00 p.m. Rite II Christmas Eve Eucharist Service

Sunday December 25th

9:30 a.m. Rite II Christmas Day Eucharist Service



Thank you to everyone who has returned their 2023 Stewardship Estimation Forms, along with the Ministry Survey. This helps us plan next year's budget. If you have not yet returned yours, please consider filling it out online using the links in the E-Blast or if you need a new form, contact Marinelle at the office.

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2'?" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE... the love and compassion of Christ
SERVE... others with open hearts
SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse (1/8/23)
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am-1pm Remotely
(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*

St. Philip's Episcopal Church



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