

Third Sunday of Advent

Rite II

December 11, 2022, 9:30 a.m.

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant: Rev. Thomas S. Rogers, III
Deacon: Rev. Dan Hughes
Organist: Suzanne McBride
Administrative Assistant: Marinelle Glickauf

Altar Guild: Judy Zawacke and Kay Ford
Greeters: Bill Burns and Lamar Jones
First Reader: Peggy Morrill; Vested Reader: Krista Ford

Nursery; Jessica Hill-Jones, if attending
Counters: Pam Patyk and Bob Purcell
Advent Readers: Mike and Judy Zawacke

Birthdays

Dec. 11 – Mona Diaz
Audrey Sowka

The Sanctuary Candle is given to the glory of God by Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

Processional Hymn 67

“Comfort, Comfort Ye My People”

Priest: Blessed be God, Father, Son and Holy Spirit.

***People:* And blessed be God’s kingdom, now and forever.**

Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Lighting of the Advent Wreath ***Week 3***

(Directions: Light the 1st purple candle - the one directly across from the pink candle. Then light one of the other purple candles. And finally, light the pink candle.)

First Reader: Last week, we lit the candles of hope and peace. We light those candles again today. And we also light the candle of joy. Please join me in this prayer for joy: “Lord Jesus, your joy becomes our strength in faith. Teach us to praise you in good times and bad. Shine your joy into our hearts, we pray. Amen.

Clergy: We will soon sing, “Joy to the World, the Lord is Come”. Joy comes to our world and to each of our lives when we open our hearts and receive our King. On this third Sunday of Advent, we remember the joy that comes with receiving Jesus as Savior.

Second Reader: The prophets declare that the Messiah to come will anoint our hearts with “the oil of joy” (Isaiah 61:3). The Psalmist says that when we are full of care, “God’s comfort brings us joy” (Psalm 94:19). St. Paul teaches that “the joy of the Lord is our strength” (Phil. 1:21). And all of that is rooted in the angel’s declaration that Jesus represents “good news of great joy to all people”! (Luke 2:10) May God’s joy fill and sustain us.

The Holy Eucharist
 Holy God *Trisagion*

S 100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The priest continues.

Priest: The Lord be with you.

People: And also with you.

The Collect of the Day

Priest: Let us pray:

Priest: Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever.

Amen.

The Lessons

Please be seated.

First Reading

Isaiah 35:1-10

Lector: A reading from Isaiah:

The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;
like the crocus it shall blossom abundantly,
and rejoice with joy and singing.

The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.

They shall see the glory of the LORD,
the majesty of our God.

Strengthen the weak hands,
and make firm the feeble knees.

Say to those who are of a fearful heart,
"Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you."

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.

A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God's people; no traveler, not
even fools, shall go astray.

No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.

And the ransomed of the LORD shall return,
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

The lector concludes the Old Testament.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm

Lector: Let us pray together the words of **Psalm 146:4-9**.

- ⁴ Happy are they who have the God of Jacob for their help! *
 whose hope is in the LORD their God;
- ⁵ Who made heaven and earth, the seas, and all that is
 in them; *
 who keeps his promise for ever;
- ⁶ Who gives justice to those who are oppressed, *
 and food to those who hunger.
- ⁷ The LORD sets the prisoners free;
 the LORD opens the eyes of the blind; *
 the LORD lifts up those who are bowed down;
- ⁸ The LORD loves the righteous;
 the LORD cares for the stranger; *
 he sustains the orphan and widow,
 but frustrates the way of the wicked.
- ⁹ The LORD shall reign for ever, *
 your God, O Zion, throughout all generations.
 Hallelujah!

Second Reading

James 5:7-10

Vested Lector: A reading from the book of **James**.

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able for the sequence hymn.

Sequence Hymn 438 “Tell Out My Soul, the Greatness of the Lord”

Please remain standing for the Gospel.

The Gospel

Matthew 11:2-11

Priest:

The Holy Gospel of our Lord Jesus Christ according to Matthew:

People: Glory to you, Lord Christ

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, “Are you the one who is to come, or are we to wait for another?” Jesus answered them, “Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me.”

As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written,

‘See, I am sending my messenger ahead of you,
who will prepare your way before you.’

“Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Rev. Thomas S. Rogers, III

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
The only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
Begotten, not made,
Of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
He came down from heaven:
By the power of the Holy Spirit
He became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
Under Pontius Pilate;**

**He suffered death and was buried.
On the third day he rose again
In accordance with the scriptures;
He ascended into heaven
And is seated at the right hand
Of the Father.**

**He will come again in glory
To judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit,
The Lord, the giver of life,
Who proceeds from the Father
And the Son.**

**With the Father and the Son
He is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
And apostolic Church.**

**We acknowledge one baptism
For the forgiveness of sins.**

**We look for the resurrection
Of the dead, and the life of the world to
come.**

Amen.

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

We pray for all requests in our Book of Intentions.

The priest adds a concluding collect...

Priest: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel as you are able.

**People: Most merciful God,
we confess that we have sinned against you
In thought, word and deed,
by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
That we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Blessings for Birthdays and Anniversaries

Parish Announcements

Please be seated

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Offertory Hymn 371

"Thou Whose Almighty Word"

The Holy Communion

This is Eucharistic Prayer B. Please stand as you are able.

(The people read the bold print)

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

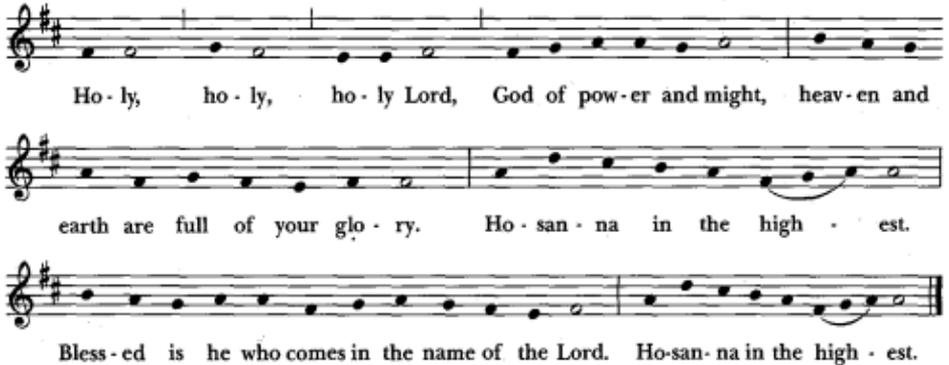
Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The priest and People sing:

Sanctus S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Please stand, sit or kneel as you are able. The Priest continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Acolyte rings the bell.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Acolyte rings the bell.

Therefore, according to his command, O Father,

**Priest and People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Priest continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

and now, as our Savior Christ has taught us, we are bold to say:

Priest and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

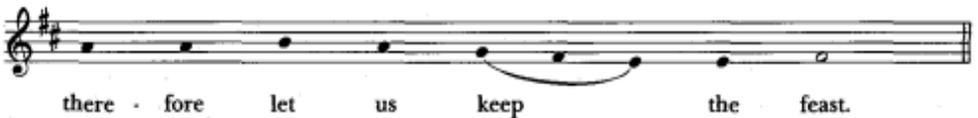
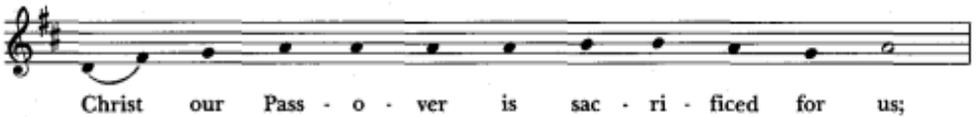
The Priest breaks the consecrated Bread.

A period of silence is kept

S 154

The Holy Eucharist

Fraction Anthem: Christ our Passover



Setting: From *New Plainsong*; David Hurd (b. 1950)

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The bread and wine are given to the people who may respond: "Amen."

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Music

Hymn 458

"My Song is Love Unknown"

Hymn 644 (If Needed)

"How Sweet the Name of Jesus Sounds"

Post-Communion Prayer (BCP Page 366)

Priest: Let us pray:

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Recessional Hymn LEVAS 9

“On Jordan’s Stormy Banks”

1. On — for-dan’s storm-y banks I stand, — And cast a wish-ful eye;
 2. All — o’er those wide-ex-tend-ed plains, — Shines one e-ter-nal day;
 3. No — chill-ing winds or poi-s’-nous breath — Can reach that health-ful shore;
 4. When shall I reach that hap-py place — And be for-ev-er blest?

Fine

1. To Ca-naan’s fair and hap-py land, Where — my pos-ses-sions lie.
 2. There God the Son for-ev-er reigns, And — scat-ters night a-way.
 3. Sick-ness and sor-row, pain and death, Are — felt and feared no more.
 4. When shall I see my Fa-ther’s face, And — in God’s bos-om rest?

D.S. Oh, who will come and go with me? I am bound for the prom-ised land.

D.S.

I am bound for the prom-ised land, — I am bound for the prom-ised land;

Words: Samuel Stennett (1727-1795)

Music: American Melody; adapt. Rigdon McCoy McIntosh (1836-1899); arr. Norman Johnson

Arr. Copyright © 1968 SingInspiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc.

The Dismissal

Deacon: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

***Join us for Coffee Hour
in Parish Hall after the service!***



'Tis the Season at St. Philip's

Sunday, December 18th

11:00 a.m. Greening of the church after service

Saturday December 24th

3:30 p.m. Special Christmas Music

4:00 p.m. Rite II Christmas Eve Eucharist Service

Sunday December 25th

9:30 a.m. Rite II Christmas Day Eucharist Service

ANNOUNCEMENTS



Poinsettia

POINSETTIAS

**Look for Flower Offering Envelopes
At the end of each Pew**



Poinsettia

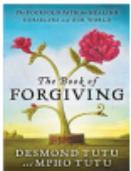
Stewardship talent
commitment blessing vision LOVE PLEDGE planning
treasure faith caring fine
community

Thank you to everyone who has returned their 2023 Stewardship Estimation Forms, along with the Ministry Survey. This helps us plan next year's budget. If you have not yet returned yours, please consider filling it out the online using the links in the E-Blast or if you need a new form, contact Marinelle at the office.

TODAY!



Vestry Meeting: Dec 11th, 11am—12:30pm



"Eat, Pray, Read" Book Club

Next Meeting: Monday, Dec 12th at 7pm

We will discuss: **THE BOOK OF FORGIVING**
by Desmond Tutu

"Eat, Pray, Read" will share Advent time of reflection and peace as we discuss THE BOOK OF FORGIVING by Desmond Tutu.

We will have a light supper together as well as enjoy a gift exchange. The Gift should be wrapped, from \$10-15. (The gift exchange is optional)

Please join us for a great discussion, refreshments, and laughter.

Notice: We Need Your Help...

Greening of the Church Coordinator: We are looking for someone to coordinate the Greening of the Church, Sunday December 18th.

Please prayerfully consider and if you are interested, contact Marinelle at the office 847-358-0615 or parish@stphilipspalatine.org

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE... the love and compassion of Christ
SERVE... others with open hearts
SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers: Everyone!
Bishop: The Right Rev. Paula E. Clark
Rector:
Deacon: Rev. Dan Hughes
Administrative Assistant: Marinelle Glickauf
Organist & Choir Director: David Bolthouse (1/8/23)
Catechesis Teacher: Linda Smith

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

342 East Wood Street

Palatine, IL 60067

847-358-0615

parish@stphilipspalatine.org

www.stphilipspalatine.org