



Second Sunday of Advent

Rite I

December 4, 2022, 9:30 a.m.

A note to guests and visitors who may be looking for a church home—

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant & Preacher: The Rev. Jimmy Swarthout

Deacon: The Rev. Dan Hughes

Organist: Suzanne McBride

Administrative Assistant: Marinelle Glickauf

Altar Guild: Nancy Holian and Kathy Svendson

Greeters: Jack Notzen and Aubrey Hercules

First Reader: Ida Butler; Vested Reader: Judy Zawacke

Nursery, If attending: Jessica Hill-Jones

Counters: Pam Patyk and Bob Purcell

Advent Wreath Readers: Jer and Dana Rath

Anniversary

December 7th

Keith and Dolores

Kampert

Birthdays

December 9th

Janie Jensen

December 10th

Lamar Jones

Sanctuary Candle is given to the glory of God by the people of St. Philip's Episcopal Church

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word of God

Processional Hymn 450 "All Hail the Power of Jesus' Name"

The Opening Acclamation

Priest: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever.
Amen.**

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Lighting of the Advent Wreath

Week 2

(Directions: Light the first purple candle - the one directly across from the pink candle - then light one of the other purple candles.)

First Reader: Last week, we lit the candle of hope. We light that candle again today because Jesus Christ is our hope. And because Christ is also our peace, we also light the peace candle today. Join your spirit with ours in this prayer for peace...

Clergy: Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and forever. Amen.

Second Reader: In Advent, we prepare our hearts for Christ's coming. Jesus came first, as a vulnerable baby, to show us humility and servanthood. And our Savior is soon to come again to establish a kingdom of peace, justice, equity and compassion. Dear Lord, plant in each of us a deeper longing for your rule and reign. For yours is the kingdom, the power and the glory, now and forever. Amen.

The Holy Eucharist
Holy God *Trisagion*

S 100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Collect of the Day

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray.

Collect *Remain Standing*

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Please be seated.

First Reading

Isaiah 11:1-10

Reader: A Reading from Isaiah:

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.

His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

The cow and the bear shall graze,
their young shall lie down together; and the lion shall
eat straw like the ox.

The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's
den.

They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the
peoples; the nations shall inquire of him, and his dwelling
shall be glorious.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalms

Reader: Let us pray together the words of **Psalm 72:1-7, 18-19**

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Romans 15:4-13

Reader: A reading from the book of Romans:

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf

of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,
and sing praises to your name";

and again he says,

"Rejoice, O Gentiles, with his people";

and again,

"Praise the Lord, all you Gentiles,
and let all the peoples praise him";

and again Isaiah says,

"The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able for the sequence hymn.

Sequence Hymn 665

"All My Hope on God is Founded"

Please remain standing for the Gospel.

The Gospel

Matthew 3:1-12

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to Thee, O Lord.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:
‘Prepare the way of the Lord,
make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore

that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Priest: The Gospel of the Lord.

People: **Praise to thee, O Christ.**

The Homily

The Rev. Jimmy Swarthout

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
The only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
Begotten, not made,
Of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
He came down from heaven:
By the power of the Holy Spirit
He became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
Under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again
In accordance with the scriptures;
He ascended into heaven
And is seated at the right hand
Of the Father.**

**He will come again in glory
To judge the living and the dead,
And his kingdom will have no end.
We believe in the Holy Spirit,
The Lord, the giver of life,
Who proceeds from the Father
And the Son.
With the Father and the Son
He is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
And apostolic Church.
We acknowledge one baptism
For the forgiveness of sins.
We look for the resurrection
Of the dead, and the life of the world to
come.**

Amen.

The Prayers of the People Form III
The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

We pray for all requests in our Book of Intentions.

The priest adds a concluding collect...

Priest: O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn unto thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Ghost, now and forever. **Amen.**

The Confession and Absolution

Please kneel as you are able

Priest: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon thee, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
Amen.

The Peace

Priest: The Peace of the Lord be always with you.
All respond: And with thy spirit.
You may freely greet one another as appropriate.

Blessings for Birthdays and Anniversaries

Parish Announcements

Please be seated.

The Offertory

*The plate is passed for financial offerings.
Thank you for your gifts in support of the church's ministries and mission.
The people stand as the offerings and gifts are taken to the altar.*

Offertory Hymn 76 "On Jordan's Banks, The Baptist's Cry"
When the Offertory Plates are being blessed . . .

Priest: All things come of thee, O Lord.
People: And Thine own we have given Thee.

The Holy Communion

This is Eucharistic Prayer I.

Please stand as you are able

Priest: The Lord be with you.

People: And with thy spirit.

Priest: Lift up your hearts.

People: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The priest continues with a Proper Preface.

Priest: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
(Bell Rung)

The priest and People sing:

Sanctus S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Please kneel or stand as you are able. The priest continues:

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Priest is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

The priest continues:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." (*Bell Rung*)

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." (*Bell Rung*)

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

All:

Our Father, who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying this prayer:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property

is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The bread and wine are given to the people who may respond: “**Amen.**”*

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Hymns

Hymn GATHER 338 "Taste and See"

Refrain



Taste and see, taste and see the good - ness



of the Lord. O taste and see, taste and



see the good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times. His
2. Glo-ri - fy the Lord with me. To-
3. Wor-ship the Lord, all you peo-ple.



praise shall al-ways be on my lips; my
geth-er let us all praise his name. I
You'll want for noth-ing if you ask.



soul shall glo-ry in the Lord for
called the Lord and he an - swered me; from
Taste and see that God is good; in



he has been so good to me.
all my trou-bles he set me free.
him we need put all our trust.

D.C.

Hymn GATHER 332 "Take and Eat" (if needed)

812 Take and Eat

Refrain

Take and eat; take and eat: this is my bod - y
 giv-en up for you. Take and drink; take and drink:
 this is my blood giv - en up for you.

Verses

1. I am the Word that spoke and light was made;
 2. I am the way that leads the ex - ile home;
 3. I am the Lamb that takes a - way your sin;
 4. I am the cor - ner - stone that God has laid;
 5. I am the light that came in - to the world;
 6. I am the first and last, the Liv - ing One;

I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day;
 A cho - sen stone and pre - cious in his eyes;
 I am the light that dark - ness can - not hide;
 I am the Lord who died that you might live;

I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the shep - herd's voice;
 You are God's dwell - ing place, on me you rest;
 I am the morn - ing star that nev - er sets;
 I am the bride - groom, this my wed - ding song;

Post-Communion Prayer (BCP Page 339)

Priest: Let us pray:

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Recessional Hymn 59 "Hark! A Thrilling Voice is Sounding"

The Dismissal

Priest or Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**



***Join us for Coffee Hour
in Parish Hall after the service!***



Poinsettia

ANNOUNCEMENTS



Poinsettia

POINSETTIAS

***Look for Christmas Flowers & Special Intention donation envelopes at the end of each pew in the sanctuary!
Intentions will be printed in the Christmas Eve Bulletin!**

Notice: Need Volunteers!

Sunday Coffee Hour: Please consider signing up!

Greening of the Church Coordinator: We are looking for someone to coordinate the Greening of the Church, Sunday December 18th.

Please prayerfully consider and if you are interested, contact Marinelle at the office 847-358-0615 or parish@stphilipspalatine.org

BE PART OF ST. PHILIPS OUTREACH: Adopt-a-Family Project

Palatine Township's Adopt-a-family/Angel Tree program is under way. Please consider selecting an angel from our Christmas Tree in Parish Hall and buying a present for someone in need. Here are a few things to remember. After picking an angel from the tree, locate the gift that you chose on the family's list that is posted near the tree and sign your name in the space next to it. Enjoy shopping for the gift! Be sure to get a gift receipt, especially for clothing. Place the wrapped gift with the **decorated** angel tag attached to it, and place it under the tree by **Sunday, December 4th or Tuesday December 6th**. Be sure to check you name off on the list to signify that you brought the present in. If you chose a gift card, please hand the gift card to a Mission Committee Member. *-Mission/outreach committee*



Guided Spiritual Awareness

Join us after the service on the first Sunday and first Tuesday of the month at 10:30am led by Deacon Dan.

Next Meetings: Sun. Dec 4th

Tues. Dec 6th

Community Concerts at Cutting Hall

150 E Wood St., Palatine

Arlingtones, Barbershop Chorus: 12/4/2022, Sunday 3:00pm

Allegro Holiday Concert 12/9/2022, Friday 7:30pm

✱ *Allegro presents their Winter Concert Program: Everybody Rejoice: Songs for the Holidays and Other Good Times! In-person & virtual tickets are available at Cuttinghall.org or the box office on Dec. 9th.*

ANNOUNCEMENTS

- ❖ Fr. Jimmy Swarthout will be preaching on **Sundays** beginning Dec. 4th
- ❖ Fr. Scott Barron will be preaching on **Tuesdays** beginning Nov. 29th
- ❖ Mike Livingston is beginning work on the annual video! He needs photos that people may have taken or any other material that may be included.
- ❖ **VESTRY MEETING** – Dec. 11th from 11-12:30pm.



"Eat, Pray, Read" Book Club
Next Meeting: Monday, Dec 12th at 7pm
We will discuss: **THE BOOK OF FORGIVING**
by Desmond Tutu



"Eat, Pray, Read" will share Advent time of reflection and peace as we discuss THE BOOK OF FORGIVING by Desmond Tutu.

We will have a light supper together as well as enjoy a gift exchange. The Gift should be wrapped, from \$10-15. (The gift exchange is optional)

Please join us for a great discussion, refreshments, and laughter.

Greening of the Church

December 18th After the 9:30 Church Service.

We hope you will plan on staying to help!

**We are looking for someone to coordinate the Greening of the Church, Sunday December 18th. Please prayerfully consider and if you are interested, contact Marinelle at the office 847-358-0615 or parish@stphilipspalatine.org*



Still time to turn in Stewardship forms!

Thank you to everyone who has returned their 2023 Stewardship Estimation Forms, along with the Ministry Survey. This helps us plan next year's budget.

If you have not yet returned yours, please consider filling out the online form using the links on the front of the E-Blast or if you need a new form, contact Marinelle at the office.

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE... the love and compassion of Christ
SERVE... others with open hearts
SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers: Everyone!
Bishop: The Right Rev. Paula E. Clark
Rector:
Deacon: Rev. Dan Hughes
Administrative Assistant: Marinelle Glickauf
Organist & Choir Director:
Catechesis Teacher: Linda Smith

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*

St. Philip's Episcopal Church



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847-358-0615

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www.stphilipspalatine.org