



First Sunday of Advent

Rite II

November 27, 2022, 9:30 a.m.

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant: The Rev. Jim Stanley
Deacon: The Rev. Dan Hughes
Organist: Suzanne McBride
Administrative Assistant: Marinelle Glickauf

Altar Guild: Judy Zawacke and Kathy Svendson

Greeters: Gary and Peggy Morrill

First Reader: Pete Mayhew; Vested Reader: Ida Butler

Advent Readers: Gary and Peggy Morrill

Nursery: Jessica Hill-Jones, if attending

Counters: Bud Lowe and Mike Zawacke

Birthdays

Nov. 27 – Deborah Jill Hill

Nov. 28 – Chris Purcell

Nov. 29 – Fr. Jim Stanley, Mary Turner,
Dana Rath, Linda Smith

The Sanctuary Candle is given to the glory of God by Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

Processional Hymn 58 “Lo, He Comes with Clouds Descending”

Priest: Blessed be God, Father, Son and Holy Spirit.

***People:* And blessed be God’s kingdom, now and forever.**

Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Lighting of the Advent Wreath

Week 1

First Reader: “Today, we light the candle of hope. Let us pray. God of love, you sent your son Jesus as a baby in a manger to be our hope. In doing so, you prove that you faithfully keep the promises you make to your people. May all who gather today be filled with a hope that is rooted in your unchanging love. Bless us, each and everyone. Amen.”

Clergy: “Bless this wreath (+), O Lord. May it represent to us an ever-growing circle of light and the assurance of your goodness. Amen.”

Second Reader: “The prophet Isaiah promises, ‘The Root of Jesse will spring up; One who will arise to rule over the nations; in Him will the Gentiles hope.’ And the Apostle Paul says, ‘May the God of hope fill you with all joy and peace in believing, so that you may overflow with hope by the power of the Holy Spirit. Amen.’ “

The Holy Eucharist
 Holy God *Trisagion*

S 100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The priest continues.

Priest: The Lord be with you.

People: And also with you.

The Collect of the Day

Priest: Let us pray:

Priest: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Please be seated.

First Reading

Isaiah 2:1-5

Lector: A reading from Isaiah:

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the LORD's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.

Many peoples shall come and say,
'Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'

For out of Zion shall go forth instruction,
and the word of the LORD from Jerusalem.

He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the LORD!

The lector concludes the Old Testament.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalms

Lector: Let us pray together the words of **Psalm 122**.

- ¹ I was glad when they said to me, *
 "Let us go to the house of the LORD."
² Now our feet are standing *
 within your gates, O Jerusalem.
³ Jerusalem is built as a city *
 that is at unity with itself;
⁴ To which the tribes go up,
 the tribes of the LORD, *
 the assembly of Israel,
 to praise the Name of the LORD.
⁵ For there are the thrones of judgment, *
 the thrones of the house of David.
⁶ Pray for the peace of Jerusalem: *
 "May they prosper who love you.
⁷ Peace be within your walls *
 and quietness within your towers.
⁸ For my brethren and companions' sake, *
 I pray for your prosperity.
⁹ Because of the house of the LORD our God, *
 I will seek to do you good."

Second Reading

Romans 13:11-14

Vested Lector: A reading from the book of **Romans**.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put

on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able for the sequence hymn.

Sequence Hymn 433

“We Gather Together”

Please remain standing for the Gospel.

The Gospel

Matthew 24:36-44

Priest:

The Holy Gospel of our Lord Jesus Christ according to Matthew:

People: Glory to you, Lord Christ

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rev. Jim Stanley

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
The only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
Begotten, not made,
Of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
He came down from heaven:
By the power of the Holy Spirit
He became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
Under Pontius Pilate;**

**He suffered death and was buried.
On the third day he rose again
In accordance with the scriptures;
He ascended into heaven
And is seated at the right hand
Of the Father.**

**He will come again in glory
To judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit,
The Lord, the giver of life,
Who proceeds from the Father
And the Son.**

**With the Father and the Son
He is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
And apostolic Church.**

**We acknowledge one baptism
For the forgiveness of sins.**

**We look for the resurrection
Of the dead, and the life of the world to
come.**

Amen.

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

*(Additional prayers are offered for our parishioners,
community, and world.)*

We pray for all requests in our Book of Intentions.

The priest adds a concluding collect...

Priest: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel as you are able.

People: Most merciful God,
we confess that we have sinned against you
In thought, word and deed,
by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
That we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Blessings for Birthdays and Anniversaries

Parish Announcements

Please be seated

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Offertory Hymn 73

**"The King Shall Come When
Morning Dawns"**

The Holy Communion

This is Eucharistic Prayer A. Please stand as you are able.

(The people read the bold print)

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

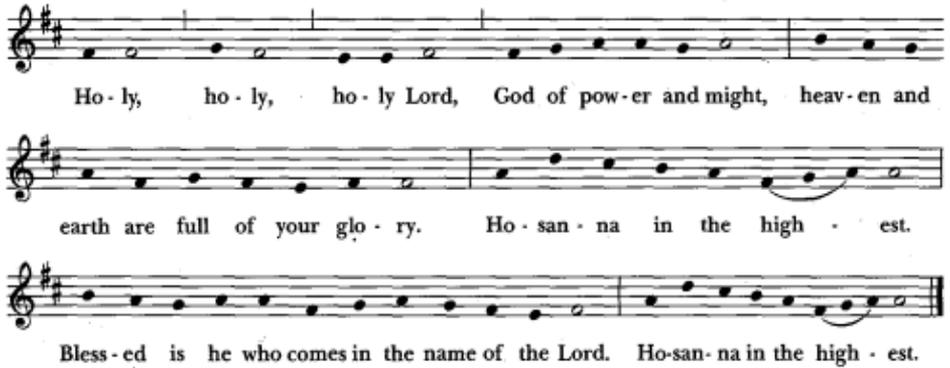
Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The priest and People sing:

Sanctus S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Please stand, sit or kneel as you are able. The Priest continues:
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Acolyte rings the bell.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Acolyte rings the bell.

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and

with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

Priest and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

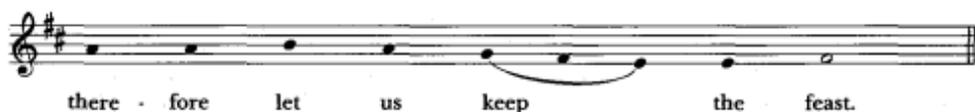
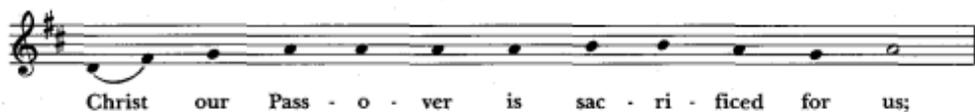
The Priest breaks the consecrated Bread.

A period of silence is kept.

S 154

The Holy Eucharist

Fraction Anthem: Christ our Passover



Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The bread and wine are given to the people who may respond: "Amen."

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Music

Hymn GATHER 325

“In the Lord, I’ll Be Ever Thankful”

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of three systems of music, each with a vocal line and a bass line. The lyrics are: "In the Lord I'll be ev - er thank - ful; in the Lord I will re -
 joice! Look to God; do not be a - fraid. Lift up your
 voic - es; the Lord is near. Lift up your voic - es; the Lord is near." The score includes various musical notations such as chords, eighth notes, and a triplet of eighth notes in the second system.

In the Lord I'll be ev - er thank - ful; in the Lord I will re -
 joice! Look to God; do not be a - fraid. Lift up your
 voic - es; the Lord is near. Lift up your voic - es; the Lord is near.

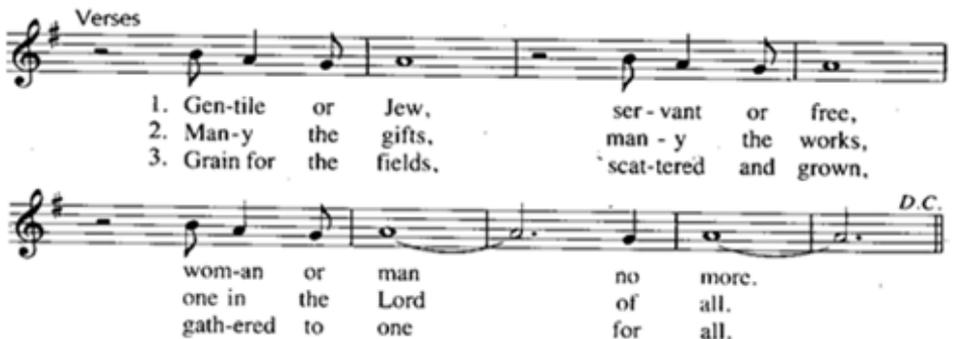
Hymn GATHER 346 (If Needed) "One Bread, One Body"

Refrain



One bread, one bod - y, one Lord of
all, one cup of bless - ing which we
bless. And we, though man - y,
through-out the earth, we are one
bod - y in this one Lord.

Verses



1. Gen-tile or Jew, ser-vant or free,
2. Man-y the gifts, man - y the works,
3. Grain for the fields, scat-tered and grown,
wom-an or man no more,
one in the Lord of all,
gath-ered to one for all.

D.C.

Post-Communion Prayer (BCP Page 366)

Priest: Let us pray:

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Recessional Hymn 66 “Come, Thou Long Expected Jesus”

The Dismissal

Deacon: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

***Join us for Coffee Hour
in Parish Hall after the service!***

ANNOUNCEMENTS



POINSETTIAS

**Look for Flower Offering Envelopes
At the end of each Pews**



Farewell Father Jim

Farewell Coffee Hour
TODAY

in Parish Hall after the service

Please join us in celebrating
Father Jim's time at St. Philip's and wishing him
blessings in his upcoming ministry.

Notice: Need Volunteers!

Sunday Coffee Hour: Please consider signing up!

Greening of the Church Coordinator: We are looking for someone to coordinate the Greening of the Church, Sunday December 18th.

Please prayerfully consider and if you are interested, contact Marinelle at the office 847-358-0615 or parish@stphilipspalatine.org

BE PART OF ST. PHILIPS OUTREACH: Adopt-a-Family Project



Palatine Township's Adopt-a-family/Angel Tree program is under way. Please consider selecting an angel from our Christmas Tree in Parish Hall and buying a present for someone in need. Here are a few things to remember. After picking an angel from the tree, locate the gift that you chose on the family's list that is posted near the tree and sign your name in the space next to it. Enjoy shopping for the gift! Be sure to get a gift receipt, especially for clothing. Place the wrapped gift with the **decorated** angel tag attached to it, and place it under the tree by **Sunday, December 4th or Tuesday December 6th**. Be sure to check you name off on the list to signify that you brought the present in. If you chose a gift card, please hand the gift card to a Mission Committee Member.

-Mission/outreach committee

ANNOUNCEMENTS

- ❖ Kenneth Jossen's Memorial Service will be Saturday, Dec. 3rd, 11am
- ❖ Fr. Jimmy Swarthout will be preaching on **Sundays** beginning Dec. 4th
- ❖ Fr. Scott Barron will be preaching on **Tuesdays** beginning Nov. 29th



Guided Spiritual Awareness

Join us after the service on the first Sunday and first Tuesday of the month at 10:30am led by Deacon Dan.

**Next Meetings: Sun. Dec 4th
Tues. Dec 6th**

Community Concerts at Cutting Hall

Palatine Concert Band	12/2/2022, Friday 7:00pm
* Lots of holiday favorites & likely visit from Santa during Sing-along!	
Arlingtones, Barbershop Chorus:	12/4/2022, Sunday 3:00pm
Allegro Holiday Concert	12/9/2022, Friday 7:30pm



"Eat, Pray, Read" Book Club

Next Meeting: Monday, Dec 12th at 7pm

We will discuss: **THE BOOK OF FORGIVING**
by Desmond Tutu



"Eat, Pray, Read" will share Advent time of reflection and peace as we discuss THE BOOK OF FORGIVING by Desmond Tutu.

We will have a light supper together as well as enjoy a gift exchange. The Gift should be wrapped, from \$10-15. (The gift exchange is optional)

Please join us for a great discussion, refreshments, and laughter.

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE... the love and compassion of Christ
SERVE... others with open hearts
SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers: Everyone!
Bishop: The Right Rev. Paula E. Clark
Rector: Rev. Jim Stanley
Deacon: Rev. Dan Hughes
Administrative Assistant: Marinelle Glickauf
Organist & Choir Director:
Catechesis Teacher: Linda Smith

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

(This office hour arrangement may be changed or revisited in consultation with the rector.)

St. Philip's Episcopal Church

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