

“TODAY THIS  
SCRIPTURE HAS  
BEEN FULFILLED IN  
YOUR HEARING.”

LUKE 4:21

Third Sunday after the Epiphany  
Rite II

January 23, 2022 – 9:30 AM

*A note to guests and visitors who may be looking for a church home*

## **WELCOME to St. Philip's!**

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

***After the service, please join us for coffee hour (downstairs).***

**Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.**

Celebrant: The Reverend Jim Stanley

Deacon: The Rev. Dan Hughes

Administrative Assistant: Marinelle Glickauf

Altar Guild: Nancy Holian & Kathy Svendson

Greeter: Mike Zawacke

First Reader: Grace Horner; Vested Reader: Ida Butler

Chalice Bearer: Marvin Hill

Counters: Marvin Hill & Kim Nelson

### **Birthdays**

***January 24<sup>th</sup>*** – Julie Swichtenberg

***January 27<sup>th</sup>*** – Jo-Ann Miller

**Altar Flowers** are given to the glory of God by Mike and Judy Zawacke in loving memory of Mary Freundt, Judy's mother.

**The Sanctuary Candle** is given to the glory of God by the people of St. Philip's Episcopal Church.

## ***THE HOLY EUCHARIST***

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

### ***The Liturgy of the Word of God***

#### **Processional Hymn 537**

**“Christ for the World We Sing”**

#### ***The Opening Acclamation***

**Priest:** Blessed be God, Father, Son, and Holy Spirit.

**People:** **And blessed be His kingdom, now and forever.  
Amen.**

**Priest:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## S 278

## Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heav - en - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - men.

## *The Collect of the Day*

Priest: The Lord be with you.

**People:** **And also with you.**

Priest: Let us pray.

**Collect**     *Remain Standing*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.. **Amen.**

*Please be seated*

## *The Lessons*

**First Reading**     Nehemiah 8:1-3, 5-6, 8-10

Lector:     A Reading from Nehemiah:

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square

before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

Lector: Let us pray together the words  
of **Psalm 19**

- <sup>1</sup> The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- <sup>2</sup> One day tells its tale to another, \*  
and one night imparts knowledge to another.
- <sup>3</sup> Although they have no words or language, \*  
and their voices are not heard,
- <sup>4</sup> Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- <sup>5</sup> In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his  
chamber;  
it rejoices like a champion to run its course.
- <sup>6</sup> It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- <sup>7</sup> The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.
- <sup>8</sup> The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.
- <sup>9</sup> The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.

- <sup>10</sup> More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- <sup>11</sup> By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- <sup>12</sup> Who can tell how often he offends? \*  
cleanse me from my secret faults.
- <sup>13</sup> Above all, keep your servant from presumptuous  
sins; let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- <sup>14</sup> Let the words of my mouth and the meditation of  
my heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

## **The Second Lesson** 1 Corinthians 12:12-31a

Lector: A reading from the book of 1 Corinthians:

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not

make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader:* The Word of the Lord.

**People: Thanks be to God.**



them, "Today this scripture has been fulfilled in your hearing."

*Priest:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## *The Homily*

**The Rev. Jim Stanley**

## *The Nicene Creed*

**BCP 358**

*Spoken by all, Please stand as able*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### ***The Prayers of the People Form III***

***The Leader and People pray responsively***

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*(Additional prayers are offered for our parishioners, community, and world.)*

We pray for all requests in our Book of Intentions.

*The priest adds a concluding collect...*

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

## *The Confession and Absolution*

*Please kneel as you are able*

Priest: Let us confess our sins against God and our neighbor.

**People: Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways, to the glory of your Name.  
Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## *Blessings for Birthdays and Anniversaries*

### *The Peace*

Priest: The Peace of the Lord be always with you.

**All respond: And also with you.**

*You may freely greet one another as appropriate.*

**Parish Announcements**

*Please be seated.*

## *The Offertory*

*Thank you for your gifts in support  
of the church's ministries and mission.*

### **Offertory Hymn 530**

**“Spread, O Spread, Thou Mighty Word”**

*When the Offertory Plates are being blessed . . .*

**Priest:** All things come of thee, O Lord,

**People:** **And Thine own we have given Thee.**

## *The Holy Communion*

*This is Eucharistic Prayer A. Please stand as you are able.*

**Priest:** The Lord be with you.

**People:** **And also with you.**

**Priest:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

**Priest:** It is right, and a good and joyful thing, always  
and every-where to give thanks to you, Father  
Almighty, Creator of heaven and earth.

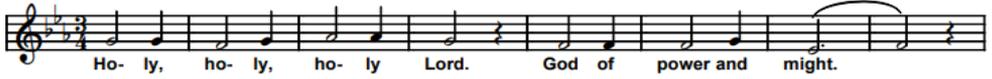
*The Priest sings or says a Proper Preface from page 377-379 in  
the Book of Common Prayer.*

**Priest:** Therefore we praise you, joining our voices with  
Angels and Archangels and with all the company of  
heaven, who forever sing this hymn to proclaim the  
glory of your Name:

## Priest and People sing:

### Sanctus S130

Franz Peter Schubert, 1797-1828



Ho- ly, ho- ly, ho- ly Lord. God of power and might.



Ho- ly, ho- ly, ho- ly Lord. God of power and might,



hea- ven and earth are full, full of your glo- ry. Ho-



san- na in the high est. Ho- san- na in the high- est.



Bless- ed is he who comes in the name of the Lord. Ho-



san- na in the high- est. Ho- san- na in the high- est.

*Please kneel or stand as you are able. The priest continues:*

Priest: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. (*Bell Rung*)

Priest: On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (*Bell Rung*)

Priest: After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (*Bell Rung*)

Priest: Therefore we proclaim the mystery of faith:

**Priest and People:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The priest continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### ***The Breaking of the Bread***

*The priest breaks the consecrated Bread. A period of silence is kept.*

Priest: Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast.**

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. (*Bell Rung*)

*The bread and wine are given to the people who may respond: "Amen."*

*All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.*

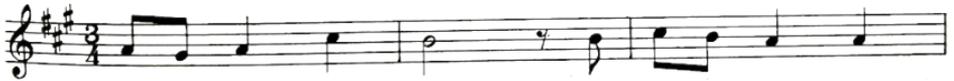
# Communion Music

## Hymn Gather 252

## "We Walk by Faith"



- 1., 5. We walk by faith, and not by sight: No  
 2. We may not touch his hands and side, Nor  
 3. Help then, O Lord, our un - be - lief, And  
 4. That when our life of faith is done In



gra-cious words we hear Of him who spoke as  
 fol-low where he trod; Yet in his prom - ise  
 may our faith a - bound; To call on you when  
 realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.  
 we re - jice, And cry "My Lord and God!"  
 you are near, And seek where you are found:  
 as you are In full and end - less sight.

## Hymn Gather 341

## "Eat this Bread"

Eat this bread, drink this cup,

come to me and nev - er be hun - gry. Eat this bread,

drink this cup, trust in me and you will not thirst.

Text: John 6; Adapt. by Robert J. Batastini, b.1942, and the Taizé Community, 1984  
 Tune: Jacques Berthier, b.1923  
 © 1984, Les Presses de Taizé

***Post-Communion Prayer (BCP Page 365)***

Priest:                    Let us pray:

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

***The Blessing***

Recessional Hymn 539

“O Zion Haste”

***The Dismissal***

Priest:                    Go in peace to love and serve the Lord.  
Alleluia! Alleluia!

People:                    Thanks be to God. Alleluia! Alleluia!

## ***Announcements***

### ***Just a reminder for the 2022 Sign-up Sheets:***

- Altar Flowers is by the door at Shubert Street
- Sanctuary Candle is by the door at Shubert Street

### **St. Philip's Annual Meeting**

**SUNDAY, JANUARY 23<sup>RD</sup>,**

**After the 9:30 a.m. Service**

**ZOOM and IN-PERSON**

*\*Same Zoom as the Sunday Morning church service-  
Just stay on the zoom session and the Annual Meeting will  
begin shortly after (Or click on the Sunday morning Zoom link).*

Please plan to attend so you can be heard. Topics include a change to Endowment Fund, vote on new vestry members in addition to a review of 2021.

The meeting will be held in the sanctuary since no brunch will occur. People may bring a bottle of water if they need one.

As a reminder, masks shall be worn, properly over the nose and mouth, at all times inside St. Philip's Church.

# Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

## **CLERGY & STAFF**

The Reverend Jim Stanley, Rector—  
jsojourner1@gmail.com

The Reverend Dan Hughes, Deacon—  
parish@stphilipspalatine.org

Marinelle Glickauf, administrative assistant—  
parish@stphilipspalatine.org

Michelle Webb, Organist & Choir Director—  
parish@stphilipspalatine.org

Linda Smith, Catechesis Teacher—  
parish@stphilipspalatine.org

## **VESTRY**

Pam Patyk, Senior Warden

Michael DeMeyer, Junior Warden

Lamar Jones; Bonnie Wigger-Kistner;

Rich Knowles; Dolores Kampert;

Bob Purcell; Linda Smith; Ginger Knowles

Bob Duer, Treasurer; Marg Duer, Clerk

### **St. Philip's Episcopal Church**



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