



Feast of the Epiphany Transferred
Rite I

January 2, 2022 – 9:30 AM

A note to guests and visitors who may be looking for a church home —

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship.

When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

**Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.**

Guest Celebrant: The Reverend Jim Stanley

Deacon: The Rev. Dan Hughes

Organist: Michelle Webb

Administrative Assistant: Marinelle Glickauf

Altar Guild: Liz Huth-Taylor & Linda Purcell

Greeters: Mike & Judy Zawacke

First Reader: Michael DeMeyer; Vested Reader: Ida Butler

Chalice Bearer: Alison Hill

Counters: Marvin Hill & Kim Nelson

Birthdays

January 2nd - Aubrey Hercules

January 5th - Don Mueller

January 6th - Julie Allord

January 8th - Nancy Holian

Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

The Sanctuary Candle is given to the glory of God by the people of St. Philip's Episcopal Church.

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word of God

Processional Hymn 119 “As With Gladness Men of Old”

The Opening Acclamation

Priest: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be His kingdom, now and forever. Amen.**

Priest: O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, for ever and ever. ***Amen.***

Gloria 96 “Angels We Have Heard on High”

Verse 4

See him in a manger laid
whom the angels praise above;
Mary, Joseph, lend your aid,
while we raise our hearts in love.

Refrain:

Glo...oria in excelsis Deo,
glo...oria in excelsis Deo.

The Collect of the Day

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray.

Collect *Remain Standing*

Almighty God, thou hast given thine only-begotten Son to take our nature upon him, and to be born of a pure virgin: Grant that we, who have been born again and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through our Lord Jesus Christ, to whom with thee and the same Spirit be honor and glory, now and forever. **Amen.**

Please be seated

The Lessons

First Reading Jeremiah 31:7-14

Lector: A Reading from Jeremiah:

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O Lord, your people,
the remnant of Israel."

See, I am going to bring them from the land of the
north, and gather them from the farthest parts
of the earth,

among them the blind and the lame, those with
child and those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not
stumble;

for I have become a father to Israel,
and Ephraim is my firstborn.

Hear the word of the Lord, O nations,
and declare it in the coastlands far away;

say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."

For the Lord has ransomed Jacob,
and has redeemed him from hands too strong
for him.

They shall come and sing aloud on the height of
Zion, and they shall be radiant over the
goodness of the Lord,

over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.

I will turn their mourning into joy,
I will comfort them, and give them gladness for
sorrow.

I will give the priests their fill of fatness,
and my people shall be satisfied with my
bounty,

says the Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

Lector: Let us pray together the words
of **Psalm 84:1-8**

¹ How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of

the Lord;
my heart and my flesh rejoice in the living God.

² The sparrow has found her a house
and the swallow a nest where she may lay her
young; *
by the side of your altars, O Lord of hosts,
my King and my God.

³ Happy are they who dwell in your house! *
they will always be praising you.

⁴ Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

⁵ Those who go through the desolate valley will find it
a place of springs, *
for the early rains have covered it with pools of
water.

⁶ They will climb from height to height, *
and the God of gods will reveal himself in Zion.

⁷ Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.

⁸ Behold our defender, O God; *
and look upon the face of your Anointed.

The Second Lesson Ephesians 1:3-6 and 15-19a

Lector: A reading from the book of Ephesians:

Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ with every spiritual blessing

in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn 124

Please stand as you are able

“What Star is This?”

The Gospel

Matthew 2:1-12

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

`And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure

chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily

The Rev. Jim Stanley

The Nicene Creed

BCP 327

Spoken by all, Please stand as able

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,**

**and was incarnate by the Holy Ghost of the Virgin
Mary, and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the
Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of
Life,**

**who proceedeth from the Father and the Son;
who with the Father and the Son together is
worshipped
and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form III
The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

We pray for all requests in our Book of Intentions.

The priest adds a concluding collect...

Priest: O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn unto thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Ghost, now and forever.
Amen.

The Confession and Absolution

Please kneel as you are able

Priest: Let us confess our sins against God and our neighbor.

**People: Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

**Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways, to the glory of your Name.
Amen.**

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Blessings for Birthdays and Anniversaries

The Peace

Priest: The Peace of the Lord be always with you.

All respond: And with thy spirit.

You may freely greet one another as appropriate.

Parish Announcements

Please be seated.

The Offertory

*Thank you for your gifts in support
of the church's ministries and mission.*

Offertory Hymn 128 “We Three Kings of Orient Are”

When the Offertory Plates are being blessed . . .

Priest: All things come of thee, O Lord,

People: **And Thine own we have given Thee.**

The Holy Communion

This is Eucharistic Prayer I. Please stand as you are able.

Priest: The Lord be with you.

People: **And with thy spirit**

Priest: Lift up your hearts.

People: **We lift them unto the Lord.**

Priest: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Priest: It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Priest sings or says a Proper Preface from page 377-379 in the Book of Common Prayer.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The priest continues with a Proper Preface.

Priest: Therefore with Angels and Archangels, and with all the company of heaven, we laud and

magnify thy glorious Name; evermore praising thee,
and saying, (Bell Rung)

Priest and People sing:

Sanctus S130

Franz Peter Schubert, 1797-1828

Ho- ly, ho- ly, ho- ly Lord. God of power and might.

Ho- ly, ho- ly, ho- ly Lord. God of power and might,

hea- ven and earth are full, full of your glo- ry. Ho-

san- na in the high- est. Ho- san- na in the high- est.

Bless- ed is he who comes in the name of the Lord. Ho-

san- na in the high- est. Ho- san- na in the high- est.

Please kneel or stand as you are able. The priest continues:

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of

himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. *(Bell Rung)*

At the following words concerning the bread, the Priest is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

The priest continues:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." *(Bell Rung)*

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." *(Bell Rung)*

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee

most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of

the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

All:

Our Father, who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The bread and wine are given to the people who may respond:
“Amen.”

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Communion Music

Hymn 324 “Let All Mortal Flesh Keep Silence”

Hymn 482 “Lord of All Hopefulness”

Post-Communion Prayer (BCP Page 339)

Priest: Let us pray:

All: Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful

people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Recessional Hymn 680 “O God Our Help in Ages Past”
(Verses 1, 2 and 3 only)

The Dismissal

Priest: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

Announcements

✦ *If you have not received this week's **E-Blast**, please check your junk or spam folder.*

Events Coming Up!

Jan 1st - HAPPY NEW YEAR!

Jan 3rd - Bible Study

Jan 9th - 10:30 Vestry Meeting

Jan 10th - Book Club

Jan 14th - Lunch Bunch

Jan 17th - Bible Study

Jan 23rd - Annual Meeting with Brunch

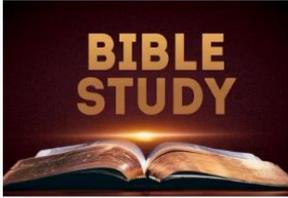
New 2022 Sign-up Sheets for:

- Coffee Hour in Parish Hall
- Alter Flowers by the door at Shubert Street
- Sanctuary Candle by the door at Shubert Street

Most dates are still open for January and February so please take a moment to look at them to see if there is an open date that you can fill!

Church Nursery Volunteers:

St. Philip's continues to need nursery volunteers during Sunday services. Please consider giving of your time to minister to our smallest members. We are required to have TWO adult people in the nursery at all times. Call the office to sign up or for more information at 847-358-0615



Michael DeMeyer welcomes everyone to join him
For Bible Study
on the
First and Third Mondays
of the month
at 7pm

The next meeting will be Tomorrow, **Monday, January. 3rd** at 7pm.

Vestry Meeting:

All are invited to the Sunday, **January 9th** Vestry Meeting!
It is a good time to give feedback and ask questions.



We invite all to invite join the
Book Club
led by Judy Zawacke
in the Foote Library
on the
Second Mondays of the month
at 7pm

The next Book Club meets in January: **Jan. 10th at 7pm**, to discuss **"The Paris Library" by Janet Charles**

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

CLERGY & STAFF

The Reverend Jim Stanley, Rector—
jsojourner1@gmail.com

The Reverend Dan Hughes, Deacon—
parish@stphilipspalatine.org

Marinelle Glickauf, administrative assistant—
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Michelle Webb, Organist & Choir Director—
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Linda Smith, Catechesis Teacher—
parish@stphilipspalatine.org

VESTRY

Pam Patyk, Senior Warden

Michael DeMeyer, Junior Warden

Lamar Jones; Bonnie Wigger-Kistner;

Rich Knowles; Dolores Kampert;

Bob Purcell; Linda Smith; Ginger Knowles

Bob Duer, Treasurer; Marg Duer, Clerk

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