



The Eighteenth Sunday after Pentecost

Rite II

September 26, 2021 – 9:30 AM

We thank the The Reverend Courtney Reid from our diocesan office for serving as our guest preacher this morning. Please join us in the parish hall after the service for a special coffee hour. Courtney will introduce us to the "Fierce Conversations" model of communication which is widely used in our diocese.

A note to guests and visitors who may be looking for a church home—

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship.

When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Guest Preacher: The Rev. Courtney Reid

Priest: The Reverend Jim Stanley

Organist: David Bolthouse

Administrative Assistant: Marinelle Glickauf

Altar Guild: Bonnie Wiggen-Kistner

Greeters: Bob Duer and Ida Butler

First Reader: Mike Zawacke; Vested Reader: Judy Zawacke

Chalice Bearer: Jeff Capello

Counters: Marvin Hill & Bob Purcell

Birthday

September 28

Matthew Wiggen

October 2

Helen Burns

Anniversary

September 29

Lamar Jones & Jessica Hill-Jones

September 29

Steve and Lisa Gillette

Altar Flowers are given by Liz Huth-Taylor in memory of John D. Taylor, and, in celebration of Mike and Judy Zawacke's 50th Wedding Anniversary.

Sanctuary Candle is given to the glory of God by the people of St. Philip's Episcopal Church.

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word of God

Processional 450

“All Hail the Power of Jesus’ Name” (Verses 1-3 only)

Priest: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever.

Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

S280

Glory to God

Canticle 20

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Collect *Remain Standing*

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading Numbers 11:4-6, 10-16, 24-29

Please be seated

Lector: A Reading from Numbers:

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud

and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Reader: The Word of the Lord.

People: Thanks be to God.

Lector: Let us pray together the words
of **Psalm 19:7-14**

⁷ The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

⁸ The statutes of the Lord are just

and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.

⁹ The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

¹⁰ More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

¹¹ By them also is your servant enlightened, *
and in keeping them there is great reward.

¹² Who can tell how often he offends? *
cleanse me from my secret faults.

¹³ Above all, keep your servant from
presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

¹⁴ Let the words of my mouth and the meditation
of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

The Second Lesson James 5:13-20

Lector: A reading from the book of James:

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn 628

"Help Us, O Lord, To Learn"

The Gospel

Mark 9:38-50

Please stand as able

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the

unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily The Rev. Courtney Reid,
Diocese of Chicago

The Nicene Creed BCP 358

Spoken by all, Please stand as able

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and
glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form III
The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

We pray for all requests in our Book of Intentions.

The priest adds a concluding collect...

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession and Absolution

Please kneel as you are able

Priest: Let us confess our sins against God and our neighbor.

**People: Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways, to the glory of your Name.
Amen.**

**Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.**

Blessings for Birthdays and Anniversaries

The Peace

Priest: The Peace of the Lord be always with you.

All respond: And also with you.

You may freely greet one another as appropriate.

Parish Announcements

Please be seated.

The Offertory

Thank you for your gifts in support of the church's ministries and mission.

Offertory Hymn 8

"Morning Has Broken"

When the Offertory Plates are being blessed . . .

**Priest and People: All things come of thee, O Lord,
and of Thy own we have given Thee.**

The Holy Communion

This is Eucharistic Prayer B. Please stand as you are able.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: It is right, and a good and joyful thing,
always and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth.

*The Priest sings or says a Proper Preface from page
377-379 in the Book of Common Prayer.*

Priest: Therefore we praise you, joining our
voices with Angels and Archangels and with all the

company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Priest and People sing:

The Holy Eucharist II

S 125

Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Please kneel or stand as you are able. The priest continues:

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before

you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. (*Bell Rung*)

Priest: On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me." (*Bell Rung*)

Priest: After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (*Bell Rung*)

Priest: Therefore, according to his command, O Father,
Priest and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The priest continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of

the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Virgin Mary, St. Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now as our Lord taught us, we are bold to pray.

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated Bread. A period of silence is kept.

Priest: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *(Bell Rung)*

The bread and wine are given to the people who may respond: "Amen."

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Communion Hymns

Hymn 343 "Shepherd of Souls, Refresh and Bless"

Hymn 312 "Strengthen for Service, Lord" (if needed)

Post-Communion Prayer (BCP Page 366)

Priest: Let us pray:
**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious body and Blood
of your son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your
 Son,
and heirs of your eternal kingdom.
And now, Father, send us out
To do the work you have given us to do,
To love and serve you
As faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
Be honor and glory, now and for ever. Amen.**

The Blessing

Recessional Hymn Gather 280

Bring Forth the Kingdom

Verses



1. You are salt for the earth, O peo - ple:
 2. You are a light on the hill, O peo - ple:
 3. You are a seed of the Word, O peo - ple:
 4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of
 Light for the Cit - y of God! Shine so ho - ly and
 Bring forth the King-dom of God! Seeds of mer - cy and
 Bound for the King-dom of God! Love our jour - ney and



life, O peo - ple: Life in the King-dom of God!
 bright, O peo - ple: Shine for the King-dom of God!
 seeds of jus - tice, Grow in the King-dom of God!
 love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

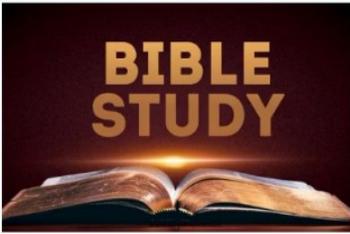
The Dismissal

Priest: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Announcements

✦ *If you have not received this week's **E-Blast**, please check your junk or spam folder.*



Michael DeMeyer welcomes everyone to join him
For Bible Study
on the
First and Third Mondays
of the month
at 7pm

The next Bible Study meetings is on
October 4th at 7pm.



SPIRITUAL AWARENESS
DEACON DAN
LEADS THIS GROUP,
WHICH MEETS AFTER THE
EUCCHARISTIC SERVICE
ON THE
**FIRST TUESDAYS
OF THE MONTH.**

Spiritual Awareness is
TEMPORARILY ON HOLD until further notice.

GREEN THUMB

Meets on the
1st Thursday at 8:30am and the
3rd Saturday at 9:15am.

Help keep our church's landscaping beautiful, and join this dedicated group of volunteers!



Next Green Thumb date is on
Thursday, Oct 7th at 8:30am.



Lunch Bunch

MEETS ON THE 2nd
FRIDAY OF
EVERY MONTH

BRING A LUNCH
AND JOIN
IN THE FELLOWSHIP
FOR A FUN TIME!

Next Lunch Bunch meeting is on
Friday, Oct 8th at 11:30am.



We invite all to invite join the
Book Club
led by Judy Zawacke

in the Foote Library
on the
Second Mondays of the month
at 7pm

We look forward to seeing you!

The next Book Club meets on **October 11th at 7pm**, to discuss **"Hard Times"** by **Charles Dickens.**

All Congregation Events:

Join us for Oktoberfest on our **new date Oct 16th!**
with Mike's famous pulled pork and silent auction!



PLEASE NOTE: *Retreat in the World* led by Deacon Dan that is supposed to begin on **October 17th** is **suspended until further notice.**

Community Events:

The Palatine Concert Band is giving a free outdoor concert on **Sunday, October 3rd at 3:30 PM at the Fred P. Hall Amphitheater.** The band shell is located south of the Park District Headquarters (250 E Wood Street) across the parking lot and just south of the ball fields. Bring chairs or blankets.

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

CLERGY & STAFF

The Reverend Jim Stanley, Rector—
jsojourner1@gmail.com

The Reverend Dan Hughes, Deacon—
parish@stphilipspalatine.org

Marinelle Glickauf, administrative assistant—
parish@stphilipspalatine.org

Michelle Webb, Organist & Choir Director—
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Linda Smith, Catechesis Teacher—
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VESTRY

Pam Patyk, Senior Warden

Michael DeMeyer, Junior Warden

Lamar Jones; Bonnie Wigger-Kistner;

Rich Knowles; Dolores Kampert;

Bob Purcell; Linda Smith; Ginger Knowles

Bob Duer, Treasurer; Marg Duer, Clerk



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