



The Fifteenth Sunday After Pentecost

Rite I

September 5, 2021 – 9:30 AM

A note to guests and visitors who may be looking for a church home—

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag. Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

**Our NURSERY is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.**

Celebrant & Preacher: The Rev. Jim Stanley

Deacon: The Rev. Dan Hughes

Organist: Harriet Mueller

Administrative Assistant: Marinelle Glickauf

Altar Guild: Nancy Holian & Kathy Svendson

Greeters: Mike & Judy Zawacke

First Reader: Michael DeMeyer; Vested Reader: Jack Notzen

Chalice Bearer: Ginger Knowles

Counters: Marvin Hill & Bob Purcell

Birthdays

September 9 Ken Jenssen

Anniversaries

September 5 Larry & Judy Brod

September 6 Bob & Linda Purcell

September 11 Lou & Nancy Holian

Altar Flowers are given by Gary & Peggy Morrill in thanksgiving for their birthdays and anniversary.

Sanctuary Candle is given to the glory of God by Larry & Judy Brod in celebration of their 61st Anniversary.

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word of God

Processional Hymn 429 “I’ll Praise My Maker while I’ve Breath”

Priest: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All: Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

We give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

Thou only, O Christ, with the Holy Ghost,

Art most high in the glory of God the Father. Amen.

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Collect *Remain Standing*

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading Isaiah 35:4-7a Please be seated.

Say to those who are of a fearful heart,

‘Be strong, do not fear!

Here is your God.

He will come with vengeance,

with terrible recompense.

He will come and save you.'

Then the eyes of the blind shall be opened,

and the ears of the deaf unstopped;

then the lame shall leap like a deer,

and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,

and streams in the desert;

the burning sand shall become a pool,

and the thirsty ground springs of water;

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 146

Lauda, anima mea

Refrain

Praise the Lord, O my soul!

¹ Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

² Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

³ When they breathe their last, they return to earth, *
and in that day their thoughts perish.

- ⁴ Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;
- ⁵ Who made heaven and earth, the seas, and all that is in
them; *
who keeps his promise for ever;
- ⁶ Who gives justice to those who are oppressed, *
and food to those who hunger.
- ⁷ The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
- ⁸ The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
- ⁹ The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

The Second Lesson James 2:1-10, [11-13], 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say,

“Stand there,” or, “Sit at my feet,” have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.[For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you

do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn 488

“Be Thou My Vision”

The Gospel Mark 7:24-37 Please stand as you are able.

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rev. Jim Stanley

The Nicene Creed *Please stand as you are able* BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *Form VII, adapted*

We pray for the sick or suffering, for those seeking prayer or guidance, and for the departed. You can also say the name aloud or silently during the prayers themselves.

In the power of the Holy Spirit and in union with Jesus Christ, let us pray to the Father.

We pray for the health of the Church; for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Paula, our own Bishop-Elect; for Jim, our Rector and for Dan, our Deacon. We pray for our wardens, vestry and ministry leaders. Guide and govern us by your Holy Spirit, that we who profess faith in Jesus may be filled with His love and truth.

Lord, in your mercy,

HEAR OUR PRAYER

We pray for all in positions of authority; for our President; our Governor; our mayor; and for all elected and appointed leaders in our community, state and nation. Direct this and every nation in the ways of justice and peace.

Lord, in your mercy,

HEAR OUR PRAYER

We pray for those working to bring mercy, disaster relief, food, medicine and the message of Christ to those in need around the world. For missionaries, aid workers, justice-seekers and peace-makers, we pray...

Lord, in your mercy,

HEAR OUR PRAYER

We pray for those are ill or in any way distressed, that you would give them patience, peace and healing. We pray for... (*read names*)

Lord, in your mercy,

HEAR OUR PRAYER

We pray for those in need of wisdom and guidance. For... (*read names*)

Lord, in your mercy,

HEAR OUR PRAYER

We pray for those who have died and for our loved ones who now rest in the Presence of Christ. (*read names if there are any*)

Lord, in your mercy,

HEAR OUR PRAYER

We pray for the work that we are called to do, for the privilege and necessity of work that encourages and sustains us.

Lord, in your mercy,

HEAR OUR PRAYER

We pray for all requests in our Book of Intentions.

Lord, in your mercy,

HEAR OUR PRAYER

The priest adds a concluding collect...

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of

souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen**

The priest adds a Preface...

Confession of Sin

Please Kneel as you are able

Priest: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against thee

In thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved thee with our whole heart;

We have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

Have mercy on us and forgive us; that we may delight in thy will,

And walk in thy ways, to the glory of thy Name. Amen.

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Blessings for Birthdays and Anniversaries

The Peace

Priest: The Peace of the Lord be always with you.

All: And also with you. (All may freely greet one another).

Parish Announcements *Please be seated.*

The Offertory *Thank you for your gifts in support of the church's ministries and mission.*

Hymn 424 **"For the Fruit of All Creation"**

When the offertory plates are brought to the altar and blessed. . .

Priest: All things come of thee, O Lord,

People: **And of Thy own we have given Thee.**

The Holy Communion

Eucharistic Prayer I

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The priest continues with a Proper Preface.

Priest: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, *(Bell Rung)*

All: Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or stand as you are able

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Priest is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

The priest continues:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." (*Bell Rung*)

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." (*Bell Rung*)

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death

and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,
All: Our Father, who art in heaven, hallowed be thy Name,

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast Alleluia.

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great

mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion Hymn 383 “Fairest Lord Jesus”
 Hymn 8 “Morning Has Broken” *(if needed)*

Post Communion Prayer

Priest: Let us pray.

All: Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Recessional Hymn 569

“God the Omnipotent”

Dismissal

Priest or Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

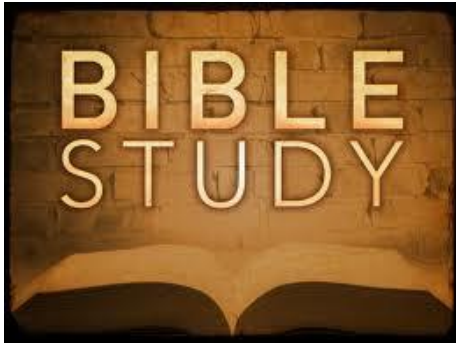


GREEN THUMB—Meets on the 1st

Thursday and the 3rd Saturday of each month between 9 to 9:15am. The next meeting is **September 18th**. Help keep our church landscaping beautiful and join this dedicated group of volunteers!

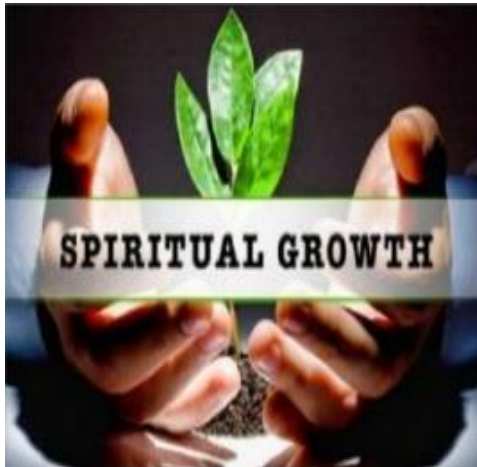


Lunch Bunch –Meets on the 2nd Friday of each month. The next get-together is **Friday, September 10th at 11:30am**. Bring along your lunch and join in the fun and fellowship!!



Bible Study--Michael DeMeyer

welcomes everyone to join him on the first and third Mondays of the month. The next meeting is on **September 6th & September 20th at 7pm.**



Spiritual Awareness--Deacon Dan

leads this group, which meets after the Eucharistic Service on the first Tuesdays of the month. The next two meetings are Tuesday, **September 7th at 10:15am.** If you would like to attend through ZOOM, please contact the parish office for an invitation.



Book Club--Eat, Pray, Read Book Club would like to invite you to join its reading program. The meeting is held in the Foote Library on Monday, **September 13th at 7 pm** to discuss the book, "Still Life" by Louise Penn. We look forward to seeing you!



Parish Picnic-- September 12th after the service. Sign-up in the Parish Hall as to how many are attending and what dish you'd like to bring. Meat, lemonade and paper goods provided. Great day to reconnect with our parish family after the short summer months.

Looking Ahead:

October 2nd – Oktoberfest & Fundraiser

October 17th – Retreat in the World led by Deacon Dan

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

CLERGY & STAFF

The Reverend Jim Stanley, Rector—jsojourner1@gmail.com

The Reverend Dan Hughes, Deacon—parish@stphilipspalatine.org

Marinelle Glickauf, Administrative Assistant—parish@stphilipspalatine.org

Michelle Webb, Organist & Choir Director-- parish@stphilipspalatine.org

Linda Smith, Catechesis Teacher-- parish@stphilipspalatine.org

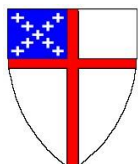
VESTRY

Pam Patyk-Mueller, Senior Warden; Michael DeMeyer, Junior Warden;

Lamar Jones; Bonnie Wiggen-Kistner; Rich Knowles; Dolores Kampert;

Bob Purcell; Linda Smith; Ginger Knowles

Bob Duer, Treasurer; Marg Duer, Clerk



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