

The Sixth Sunday After Pentecost

Rite I

July 4, 2021 – 9:30 AM

A note to guests and visitors who may be looking for a church home—

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag. Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

**Our NURSERY is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.**

Celebrant & Preacher: The Rev. Jim Stanley

Deacon: The Rev. Dan Hughes

Organist/Choir Director: Michelle Webb

Altar Guild: Judy Zawacke

Greeters: Judy and Mike Zawacke

First Reader: Grace Horner

Second Reader: Linda Purcell

Counters: Mike Zawacke and Bob Purcell

Birthdays

July 6 Carrol Hercules

July 8 Jennifer DeMeyer

July 10 Jeannie Dessilla

Anniversaries

July 6 Bob and Marg Duer

July 8 Trey and Barb Higgins

THE HOLY EUCHARIST

Page numbers refer to the red Book of Common Prayer (BCP).

The Hymnal Screen, located on the front sides of the nave,

lists the numbers found in the blue Hymnal 1982.

Thank you for turning off all devices that may distract you or others from worship.

The Liturgy of the Word of God

Processional Hymn 525 "The Church's One Foundation"

Priest: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**All: Glory be to God on high, and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
We give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
That takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
Thou only, O Christ, with the Holy Ghost,
Art most high in the glory of God the Father. Amen.**

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Collect *Remain Standing*

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. **Amen.**

First Reading Ezekiel 2:1-5 Please be seated.

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of

rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord God.” Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Reader: The Word of the Lord. **People: Thanks be to God.**

Psalm 123 *Ad te levavi oculos meos*

Refrain

Our eyes look to the Lord our God, from whom we seek mercy

- 1 To you I lift up my eyes, ***
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, ***
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, ***
until he show us his mercy.
- 4 Have mercy upon us, O Lord, have mercy, ***
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, ***
and of the derision of the proud.

The Second Lesson 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses,

insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn 719 "O Beautiful, for Spacious Skies"

The Gospel Mark 6:1-13 Please stand as able.

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rev. Jim Stanley

The Nicene Creed Please stand as able.

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *Form VII, adapted*

*We pray for the sick or suffering, for those seeking prayer or guidance, and for the departed.
You can also say the name aloud or silently during the prayers themselves.*

In the power of the Holy Spirit and in union with Jesus Christ, let us pray to the Father.

We pray for the health of the Church; for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Paula, our own Bishop-Elect; for Jim, our Rector and for Dan, our Deacon.

We pray for our wardens, vestry and ministry leaders. Guide and govern us by your Holy Spirit, that we who profess faith in Jesus may be filled with His love and truth.

Lord, in your mercy,

HEAR OUR PRAYER

We pray for all in positions of authority; for our President; our Governor; our mayor; and for all elected and appointed leaders in our community, state and nation. Direct this and every nation in the ways of justice and peace.

Lord, in your mercy,

HEAR OUR PRAYER

We pray for those working to bring mercy, disaster relief, food, medicine and the message of Christ to those in need around the world. For missionaries, aid workers, justice-seekers and peace-makers, we pray...

Lord, in your mercy,

HEAR OUR PRAYER

We pray for those are ill or in any way distressed, that you would give them patience, peace and healing. We pray for... (*read names*)

Lord, in your mercy,

HEAR OUR PRAYER

We pray for those in need of wisdom and guidance. For... (*read names*)

Lord, in your mercy,

HEAR OUR PRAYER

We pray for those who have died and for our loved ones who now rest in the Presence of Christ. (*read names if there are any*)

Lord, in your mercy,

HEAR OUR PRAYER

We pray for all requests in our Book of Intentions.

Lord, in your mercy,

HEAR OUR PRAYER

The priest adds a concluding collect...

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen**

The priest adds a Preface...

Confession of Sin

Priest: Let us confess our sins against God and our neighbor.

**All: Most merciful God, we confess that we have sinned against thee
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
Have mercy on us and forgive us; that we may delight in thy will,
And walk in thy ways, to the glory of thy Name. Amen.**

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace

Priest: The Peace of the Lord be always with you.

All: And also with you. (All may freely greet one another).

Parish Announcements *Please be seated.*

The Offertory *Thank you for your gifts in support of the church's ministries and mission.*

Hymn *Here in This Place (Gather Us In)* By Marty Haugen
Sung by Music Director Michelle Webb

When the offertory plates are brought to the altar and blessed. . .

Priest: All things come of thee, O Lord,

People: **And of Thy own we have given Thee.**

The Holy Communion

Eucharistic Prayer I

Priest: The Lord be with you.

People: And with thy spirit.

Priest: Lift up your hearts.

People: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The priest continues with a Proper Preface.

Priest: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, *(Bell Rung)*

All: Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or stand as able.

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Priest is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

The priest continues:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." *(Bell Rung)*

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." (*Bell Rung*)

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

And now, as our Savior Christ hath taught us, we are bold to pray,

**All: Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast Alleluia.

The following or some other suitable anthem may be sung or said here

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**Communion Hymns 321 "My God, Thy Table Now is Spread"
 325 "Let Us Break Bread Together"**

Post Communion Prayer

Priest: Let us pray.

All: Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may

continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Recessional Hymn 599 "Lift Every Voice and Sing"

Dismissal

Priest or Deacon: Let us go forth in the name of Christ.

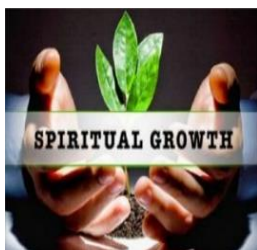
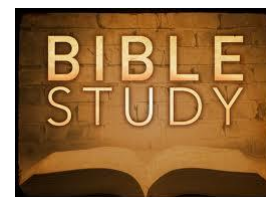
People: Thanks be to God.

GREEN THUMB—Meets on the 3rd Saturday of each month between 9 to 9:15am. The next meeting is **July 17th**. Help keep our church landscaping beautiful, and join this dedicated group of volunteers!



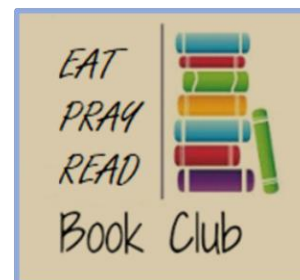
Lunch Bunch –Meets on the 2nd Friday of each month. The next get-together is **Friday, July 9th at 11:30am**. Bring along your lunch and join in the fun and fellowship!!

Bible Study--Michael DeMeyer welcomes everyone to join him on the first and third Mondays of the month. The next meeting is on **July 5th at 7pm**.



Spiritual Awareness--Deacon Dan leads this group, which meets after Morning Prayer on the first Tuesdays of the month. The next two meetings are Tuesday, **July 6th & August 3rd at 10:15am**.

Book Club--Eat, Pray, Read Book Club would like to invite you to join its summer reading program. All meetings are held in the Foote Library at **7:00PM**. We look forward to seeing you!



Monday, July 12...*The Four Winds* by Kristin Hannah

Monday, August 9...*My Antonia* by Willa Cather. (Also, a celebration of National Book Lovers Day)

Come join us!

Welcome, Guests and Visitors

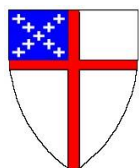
- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek work Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The Nursey is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

CLERGY & STAFF

The Reverend Jim Stanley, Rector—jsojourner1@gmail.com
The Reverend Dan Hughes, Deacon—parish@stphilipspalatine.org
Office Manager (position currently open)—parish@stphilipspalatine.org
Michelle Webb, Organist & Choir Director-- parish@stphilipspalatine.org
Linda Smith, Catechesis Teacher-- parish@stphilipspalatine.org

VESTRY

Pam Patyk-Mueller, Senior Warden; Michael DeMeyer, Junior Warden;
Lamar Jones; Bonnie Wigger-Kistner;
Rich Knowles; Dolores Kampert;
Bob Purcell; Linda Smith; Ginger Knowles
Bob Duer, Treasurer; Marg Duer, Clerk



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