

The Third Sunday after Pentecost

Rite II

June 13, 2021 – 9:30 AM

A note to guests and visitors who may be looking for a church home—

**WELCOME to St. Philip's!**

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

*After the service, please join us for coffee hour (downstairs).*

**Due to COVID RESTRICTIONS we are unable to offer our nursery service at this time.**

**Hopefully, our NURSERY will be available soon for infants and children up to 3 years old.**

**When available, the nursery is located downstairs.**

Celebrant & Preacher: The Rev. Jim Stanley

Deacon: The Rev. Dan Hughes

Organist/Choir Director: Michelle Webb

Altar Guild: Liz Huth-Taylor & Linda Purcell

Greeter: Jack Notzen & Ginger Knowles

First & Second Reader: Grace Horner

Altar Flowers are given by Mike and Judy Zawacke in Thanksgiving for the birthday of Elle Gary, their granddaughter, and in memory of Frederick Freundt, Judy's father.

**Birthdays**

June 15 Kim Nelson

June 15 Marianne Raymond

**Anniversary**

June 18 Robert & Jo-Ann Miller

**THE HOLY EUCHARIST**

*Page numbers refer to the red Book of Common Prayer (BCP.)*

*The Hymnal Screen, located on the front sides of the nave,  
lists the numbers found in the blue Hymnal 1982.*

*Thank you for turning off all devices that may distract you or others from worship.*

## The Liturgy of the Word of God

Priest: Blessed be God, Father, Son, and Holy Spirit.

**People:** And blessed be his kingdom, now and forever. **Amen.**

Priest: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**All:** **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Priest: The Lord be with you.

**People:** **And also with you.**

Priest: Let us pray.

### **Collect** *Remain Standing*

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **First Reading**      Ezekiel 17:22-24    Please be seated.

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar: I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

*Reader:* The Word of the Lord. **People: Thanks be to God.**

### Refrain

The righteous shall flourish like a palm tree.

**Psalm 92 1-4, 14**      *Bonum est confiteri*

- 1 It is a good thing to give thanks to the LORD, \***  
and to sing praises to your Name, O Most High;
- 2 To tell of your loving-kindness early in the morning \***  
and of your faithfulness in the night season;
- 3 On the psaltery, and on the lyre, \***  
and to the melody of the harp.
- 4 For you have made me glad by your acts, O LORD; \***  
and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, \***  
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the LORD \***  
shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; \***  
they shall be green and succulent;
- 14 That they may show how upright the LORD is, \***  
my Rock, in whom there is no fault.

**The Second Lesson** 2 Corinthians 4:13-5:1

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

## Hymn

**The Gospel** Mark 4:26-34 Please stand as able.

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Priest:* The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## The Homily

The Rev. Jim Stanley

**The Nicene Creed** Please stand as able.

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**    *Form VII, adapted*

*We pray for the sick or suffering, for those seeking prayer or guidance, and for the departed.  
You can also say the name aloud or silently during the prayers themselves.*

In the power of the Holy Spirit and in union with Jesus Christ, let us pray to the Father. We pray for the health of the Church; for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Jeff, our own Bishop; for Jim, our Rector and for Dan, our deacon. We pray for our wardens, vestry and ministry leaders. Guide and govern us by your Holy Spirit, that we who profess faith in Jesus may be filled with His love and truth.

Lord, in your mercy,

**HEAR OUR PRAYER**

We pray for all in positions of authority; for our President; our Governor; our mayor; and for all elected and appointed leaders in our community, state and nation. Direct this and every nation in the ways of justice and peace.

Lord, in your mercy,

**HEAR OUR PRAYER**

We pray for those working to bring mercy, disaster relief, food, medicine and the message of Christ to those in need around the world. For missionaries, aid workers, justice-seekers and peace-makers, we pray...

Lord, in your mercy,

**HEAR OUR PRAYER**

We pray for those are ill or in any way distressed, that you would give them patience, peace and healing. We pray for... (read names)

Lord, in your mercy,

**HEAR OUR PRAYER**

We pray for those in need of wisdom and guidance. For... (read names)

Lord, in your mercy,

**HEAR OUR PRAYER**

We pray for those who have died and for our loved ones who now rest in the Presence of Christ. (read names if there are any)

Lord, in your mercy,

**HEAR OUR PRAYER**

We pray for all requests in our Book of Intentions.

Lord, in your mercy,

**HEAR OUR PRAYER**

*The Priest adds a concluding collect...*

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.

**Amen.**

### **Confession of Sin**

Priest: Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against thee**

**In thought, word and deed, by what we have done,**

**And by what we have left undone.**

**We have not loved thee with our whole heart;**

**We have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of thy Son Jesus Christ,**

**Have mercy on us and forgive us;  
That we may delight in thy will,  
And walk in thy ways, to the glory of thy name. Amen.**

*Priest:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

Presider: The Peace of the Lord be always with you.

**All respond: And also with you.** (All may freely greet one another).

**Parish Announcements** *Please be seated.*

**The Offertory** Thank you for your gifts in support of the church's ministries and mission.

## **Hymn**

### **The Holy Communion**

*"This liturgy is used with permission by the Bishop of the Episcopal Diocese of Chicago. Eucharistic Prayer 4 is from the Book of Alternative Services of the Anglican Church of Canada, an adaptation of Eucharistic Prayer C."*

*Priest:* The Lord be with you.

**People: And also with you.**

*Priest:* Lift up your hearts.

**People: We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

*Priest:* It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

**People: Glory to you for ever and ever.**

*Priest:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

**People: Glory to you for ever and ever.**

*Priest:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

**People: Glory to you for ever and ever.**

Priest: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

**People: Glory to you for ever and ever.**

Priest: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*At the following words concerning the bread, the Priest is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

Priest: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." (*Bell Rung*)

Priest: In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (*Bell Rung*)

**People: Glory to you for ever and ever.**

Priest: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord, and be partakers of His most precious body and blood.

**People: Glory to you for ever and ever.**

Priest: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all.

**People: Glory to you for ever and ever. Amen.**

*The service continues with the Lord's Prayer*

Priest: And now as our Lord taught us, we are bold to pray.

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The priest breaks the consecrated Bread. A period of silence is kept.*

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Post-Communion Prayer**

BCP65

Priest: Let us pray

**Eternal God, heavenly Father,  
You have graciously accepted us as living members  
Of your Son our Savior Jesus Christ,  
And you have fed us with spiritual food In the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
And grant us strength and courage to love and serve you  
With gladness and singleness of heart;  
Through Christ our Lord. Amen.**

### **The Blessing**

### **The Dismissal**

Priest: Go in peace to love and serve the Lord. Alleluia! Alleluia!

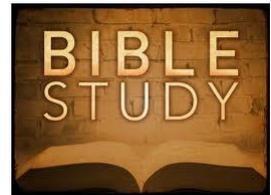
**People: Thanks be to God. Alleluia! Alleluia!**

**GREEN THUMB**—Meets on the 3<sup>rd</sup> Saturday of each month between 9 to 9:15am. Help keep our church landscaping beautiful, and join this dedicated group of volunteers!

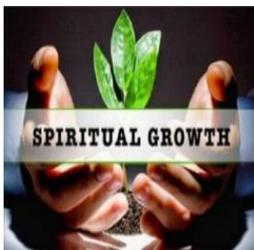


We are very excited that **Lunch Bunch** can now resume. It will be on the **3<sup>rd</sup> Friday** of every month at **11:30am**, beginning with the **June 18<sup>th</sup>** lunch. For our first get together, please plan on bringing your own lunch and dessert will be provided. Bring your thinking cap and we can brainstorm ideas we can do for the remainder of the year.

Michael DeMeyer welcomes everyone to join him on the first and third Mondays of the month for his Bible Study. The next ZOOM meeting is on **June 21<sup>st</sup>** at **7pm**.



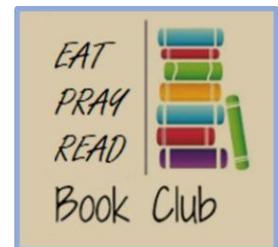
Contact [parish@stphilipspalatine.org](mailto:parish@stphilipspalatine.org) for a ZOOM invitation.



Join us for **Spiritual Awareness** after Morning Prayer on Tuesday, **July 12<sup>th</sup>** at **10:15am**. It is a different Zoom link than Morning Prayer. These sessions will be led by Deacon Dan and done via ZOOM on the first Tuesday of each month at 10:15am.

Contact [parish@stphilipspalatine.org](mailto:parish@stphilipspalatine.org) for a ZOOM invitation.

Eat, Pray, Read Book Club would like to invite you to join its summer reading program. All meetings are held in the Foote Library at **7:00PM**. We look forward to seeing you!



**Monday, June 14...***The Music of the Bees* by Eileen Garvin

**Monday, July 12...***The Four Winds* by Kristin Hannah

**Monday, August 9...***My Antonia* by Willa Cather. ( Also, a celebration of National Book Lovers Day)

Come join us!

**Welcome, Guests and Visitors**

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek work Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- Due to COVID 19, our nursery service is not available. Hopefully, it will be available soon. The Nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

### **CLERGY & STAFF**

The Reverend Jim Stanley, Rector—[jsojourner1@gmail.com](mailto:jsojourner1@gmail.com)  
The Reverend Dan Hughes, Deacon-- [parish@stphilipspalatine.org](mailto:parish@stphilipspalatine.org)  
Office Manager (position currently open)—[parish@stphilipspalatine.org](mailto:parish@stphilipspalatine.org)  
Michelle Webb, Organist & Choir Director-- [parish@stphilipspalatine.org](mailto:parish@stphilipspalatine.org)  
Linda Smith, Catechesis Teacher-- [parish@stphilipspalatine.org](mailto:parish@stphilipspalatine.org)

### **VESTRY**

Pam Patek, Senior Warden; Michael DeMeyer, Junior Warden;  
Lamar Jones; Christine Wood; Bonnie Wigger-Kistner;  
Rich Knowles; Dolores Kampert;  
Bob Purcell; Linda Smith; Ginger Knowles  
Bob Duer, Treasurer; Marg Duer, Clerk



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